HYMNS

AND

Spiritual Songs.

ANDREW KESSELL

Praise ye the Lord; Praise ye the name of the Lord: Praise bim, O ye sorwants of the Lord. Praise ye the Lord, for the Lord is good: Sing Praises unto his name for it is pleasant. Psa. 135. 1. 3.



Printed by E. ELLIOT, on the Market-Strand,



ERRATA.

Page	22,	line 2, for I may, read May I
-841 644	30,	8, for Where all as one voice, read Where myriads are bringing,
aug	ib.	9, read Their tribute, and finging,
AJEG	33,	1, omit the word all
incini	49,	5, for around, read aloud
	61,	2, for to thee, read from me
4,4	67,	17, for grace, read fov reign grace
	82,	22, for the, read they
	.86,	10, for To, read Who
	112,	19, add the word not
ALL AND	129,	5, for blest abode, read bliss above
dill g	158,	6, for voice, read fongs
	159,	7, for way, read why
	ib.	15, for us fo great, read at fuch rate.

d Moon

electrical parties and a

lede more quit end

estate amount to the

Mar. Bushington

TO THE

READER.

TAVING been often folicited by many of my Christian Friends to publish some of my Hymns, I have been at length prevailed on, to fend forth a few of them. But I must beg leave to drop this caution, that they were not intended for the inspection of Critics. Therefore if the should fall into the hands of such, they may spare their remarks. They are designed only for the use of plain simple-hearted Christians. To fuch therefore I would just observe, that the most of those Hymns where writ from the feelings and workings of my own mind, under the influence (I trust) of divine grace: and therefore, I think, I may truly fay, they are the fruit and expression of my own experience in the ways of God. This.

This, being the case, and also, having frequently found them in the perusal, quickening to my own foul; I have been inclined to hope that the fame divine bleffing may attend them to others of the weak and poor of the flock. To fuch I dedicate this my feeble attempt; with my prayers to the God of all grace, who despiseth not the sincere efforts of the meanest and weakest of his fervants to promote his glory, for his bleffing hereon.

ANDREW KESSELL

The state of the s

I was to except your boards are t

dio 2000 de la companya del companya de la companya del companya de la companya d

Walanto Ampagration of the

entities by the to Other the appointing per yes

And the term to confirm to both the first and the

and their tent fraudrick motion and their

value of the state of the state

Mevagissey;

October 1st, 1787:

CONTENTS.

And the state of t				Page.
TEDICATION -			۰	ı
For the Sabbath	•	•	-	4
O praise God in bis boli	nes.	ŝ -		7
Herein, perceive we the			GOD	- 8
Publick Worship -	-			10
This is the Heritage of	be	Servan	uts of	
the Lord	-			12
He will abundantly pard	on	•	2	13
Looking unto Jesus		_	-	22
Public Worship		_		25
I will arise and go to my	F	ather	_	26
Holy Emulation		-	-	28
Before Preaching -	-			30
After Preaching -		- 14	-	31
Invitation to Thankfulne	S			ib.
Salvation				36
The great Salvation	-	×		38
Desiring to praise God		_	_	39
Invitation to Gratitude		- 2		41
For the Sabbath -		- 9	-	43
Dismissions	-	_		50
The second secon	-			•

					Page.
The Happy Ma	n	-	3	•	52
Morning Song	-				54
Redeeming Love		No.	-	•	58
Thy Maker is ti	by Hu	band	3		60
Advertisement-	- A sing	gular (Case a	nd Cu	re 62
Praise to the La	amb	-	-		65
The Sinners Fri	end	-	-	-	67
Light, Life, and	d Lov	e -	-		69
The Spring	-	-	•		71
On Pleasure -		•			73
The returned Pr	rodiga	<i>t</i> -		-	75
The Valley of A	chor,	a Door	r of I	Tope -	78
Public Worship		-			84
Looking unto Je	Tus .	4		1	85
Invitation to Th		lness	int year		87
For the Mornin			_		90
For the Evening		_	•		92
On the Author's	Birth	b-Day			94
For St. Mawes,			ving	_	101
Behold the Man		-			103
Publick Praise		2.1			105
The Affizes -		<u> </u>			107
Worship bim all	bis Se	inte			110
Mevagissey -			11/2-12		111
Before Preachin	o				112
Dismissions -	s				
The two Adams					114
220001103				Manager Street	116

						Page.
The Sinners Friend		-		_	-	117
Worthy is the Lam	16	-	_			119
The Believers Port		-	-"I	will	be	
their God" -	a de		-			121
Self Dedication	_"	And	they	Shall	be	
my People" -		_	alla, 20			123
Bristol Hymn	•			-	•	125
Dismissions -		•	-			127
A Thanksgiving	-	-		•	-	129
Everlasting -		-	•			130
For the Sabbath	•	_		_	-	131
For the Evening		<u>e</u> V.				132
On the Passion	-	_			_	134
For Easter-Day		_	-			137
For Whitsunday	-			- 11 × X	-	143
For Christmas-Day					1042	149
Funeral Hymns					-	159
For a Fast-Day -	•	_	•			164
At Meat -	•	-			-	167
		SERVICE SERVICE	STATE OF THE PARTY		MA GREATER	THE PERSON NAMED IN



11 W. L. L. arv mean awake ray tongue - gash bas bod ya also b- I 20 house I storage A 63 A case when have I done P Atte againson ydanedd Lag Luglar Jass A. BE pe was a first section and bold translated 20. Terror Lbo Olikati which 100 State. A William to the disconnection to be shand what 他自主 Awaya Sriamaia's long _ ___ TOR a Wob man with the A 统内自 . 6 The second and about whether the meeting Course Alexander The Sociation of the second et per with the up that gow votes second branches as as seen 3 Constant for the second Coherdly campion d of the conh. Lie 的版 Level the first reflects and monder to a 419 4 section of which leak political and a 8.0 122 toward the freeze of the toward officerde busing around if morning person 13 broom and the transfer of the least of Let a bright be and many but many war and The

I N D E X.

A.	н.	P.
A WAKE my heart awake my tongue	. 31	54
Again my God and King	33	56
A miracle I stand	36	62
Alass! what have I done	43	78
Awake my foul and chant thy morning	48	90
Again my God the morning light I view	49	91
Again great God I come	52	96
All thanks to the shepherd of souls -	97	159
Awake Britannia's fons — —	100	164
Again are fent down -	104	168
В.		
Be present Lord whene'er we meet -	14	30
Brethren let us now unite -	24	45
Behold us Lord unite	54	101
C. S. C.	9 610.	bell'r
Come all whom the Son hath made free	16	31
Come brethren lift up each your voice	18	TOTAL STREET
Come on ye ranfom'd throng	34	35
Children of God rejoice -	39	69
Come all ye ransom'd of the earth —	46	87
Come my foul reflect and ponder —	50	92
Come all who feek below —	60	112
Come all the ranfom'd race	66	116
Come ransom'd sinners spread abroad the	87	143
Come all who have ears let them hear	96	158
Come join ve ranfom'd finners	08	161

E.	H.	P.
Each breathing creature shout aloud the	55	103
F		
Father of divine compassion	2	2
Faithful fouls with joy affemble	26	47
Father with joy we prove -	61	. 114
G.		
Glory to thee alone	4	5
Gracious Lord whose should I be —	71	123
Glory and honour, thanks and praise -	77	129
Glory to Christ our Saviour King	95	157
Н.	411	p
Happy's the man who trusts in God -	30	52
How shall I begin to praise — —	38	67
How mysterious are thy ways	70	121
Hark to the glorious band — — — — — I.	94	155
In the arms of thy compassion	3.00	127
L. L.		
Lord we praise thee for the bleffing -	3	4
Lord thy presence is invited	11	25
Lord thy love is vastly sweeter -	15	31
Lord dismiss us with thy blessing —	28	50
Lord of the fabbath finners only Saviour	29	52
Lord thy mercies every morning	32	55
Lift up your hearts ye fons of God —	45	85
Let us the king of kings adore Let ev'ry church on earth	58	110
Let all the fouls that breathe		114
Lord who now haft bleft our meeting	7 ² 74	128
Lord thy love is vastly sweeter	75	128
Let the redeemed of the Lord	84	139
		•

Let all the faints of God -	H. 85 89	P. 140 146
M.		Tay PR
	22	41
Most great and good and glorious Lord	56	105
No longer let lovers of pleasure compare		
	54	73
· 1918年 - 1818年 - 1918年 - 191	55	115
O.	70	
O praise God your great Creator -	5	7
O thou that hearest pray'r	7	10
O what an heritage by grace ——	8	12
	12	26
	25	46
	27	49
	37	65
(*) (*) (*) (*) (*) (*) (*) (*) (*) (*)	12	75
~	76	128
O thou who hast the sabbath-day -	79	131
	30	132
	32	135
	01	165
O what hath our Father prepar'd - 10	02	167
Praise ye the Lord ye favour'd ransom'd	47	88
Redeeming God what hast thou done -	6	
		8
	90	33
	91	149

S	H.	Ps
Searcher of hearts loof'ner of tongues -	. 1	1
Salvation now begin the fong	19	36
Spirit of holiness —	63	114
Shout aloud each human creature —	67	117
Sinners behold the man	81	134
$\mathbf{T}_{\mathbf{r}}$		
This is the day the Lord hath made	23	43
These are thy words I know	35	60
Thou glorious fov'reign Lord	44	84-
The God of all grace	51	94
Take us into thy protection — —	73	127
To thee O Lord my thanks I bring	78	.130
The prince of peace and love	86	141
This is Jehovah's fix'd decree	99	163
Thou Lord of thy goodness hast blest - :	103	167
v.		
View my foul the grand transaction -	83	137
W. 162	7	•
What man or angel can display the favour	00	38
What shall I render to the Lord	21	
What infinite reason	53	39
When a judge passes thro' a guilty nation	57	107
Who on earth can see a reason	92	151
Who can explore redeeming grace -	93	154
Υ	20	-01
Ye whose hearts the Lord do fear -	_	
Ye who go thro' tribulation —	9	13
Ye fervants of God	10	28
Ye favorite race — — —	13	
Ye ransom'd souls rejoice —	40	71
Ye faithful fouls who take delight	59 68	
Ye fouls redeem'd by precious blood -	69	119
Ye who know the great salvation -	88	
	••	145

HYMNS, &c.

A DEDICATION.

HYMNI.

- SEARCHER of hearts, loof'ner of tongues,
 Who know'ft thy every creature's view;
 To thee I dedicate my fongs,
 And to thy glory all would do.
- 2 Thou prince of all the kings on earth,
 Sov'reign most glorious, great and good:
 In all my grief, and all my mirth,
 Be all my pow'rs for thee employ'd.
- 3 With ardency of foul I pray,
 "Lord help me thro' this whole design."
 My tribute then I'll gladly pay,
 For all the GLORY shall be thine.

For

- 4 For countless favours from thy throne Already heap'd on worthless ME;
 Thou TRUE RIGHT-HONOURABLE ONE I dedicate my works to THEE.
- 5 On thee alone I cast my care;
 Assist, accept, and bless my plan:
 I then, will neither court, nor FEAR,
 The censure or applause of MAN.

Another Dedication.

HYMNII.

I ATHER of divine compassion,
Do not my attempts despise;
Let my humble dedication
Be accepted in thine eyes:
Thy acceptance
More than all the world's I prize.

2 Help me through this undertaking.
Useless else the work will be;
Let the songs I now am making
Flow from thy good spirit free:
Then receive them,
Take what first came down from thee.
Not

3 Not sublime, elab'rate chatter,
Wounding souls, to please the ear;
But divine, substantial matter,
Nervous, spiritual, and clear:
In this language
Let me to thy Saints appear.

While the worldlings fue for favour,
Then inscribe their works to man;
None bestows like thee my faviour,
Since my being first began!
Thou art worthy,
All I have;—or am:—or can.

Je Hear me then, who cries uncealing, (Is it not thy spirit's cry?)

Lord, attend me with thy blessing,

While I sing, do thou apply;

Then, we'll praise thee,

Every one that's bless'd hereby.

O Yes; I feel my hopes are springing!
Dying Love shall be my theme;
While of this I travel singing,
Kindred souls shall catch the slame!
I shall help them
To extol the SLAUHTER'D LAMB.

For the Sabbath.

HYMN III.

ORD, we praise thee for the bleffing Of another sabbath day;
Still we prove thy love unceasing,
While we join to praise and pray:
O how easy
Love's commands are to obey!

While thy favours here are given,
When thou dost to us draw near,
This we prove the gate of heaven!
Feeling rapture mixt with fear!
Lo! we triumph,
Lord 'tis pleasant to be here!

Who that lives can chuse but love thee?
(Fairer than the sons of men)
While from day to day we prove thee,
Shewing thy auspicious reign:
Precious saviour!
Lov'd by thee we love again.

O! what fights doth FAITH discover!
On this day and in this place!

Lo! thou mak'st our cup run over, In the kingdom of thy GRACE! O what fullness, When we see thee FACE to FACE!

There, our PRIEST, our elder BROTHER;
Mansions doth for us prepare!
Up we soon shall mount together,
Meet the Saviour in the air!
Pain, nor parting,
Sin, nor death can enter there.

Another.

HYMN IV.

Thou giver of ALL good;
Thy bounteous hand we own
This bleffing hath beflow'd;
With joy we thy command obey,
Rememb'ring now the fabbath day.

2 While angels shout aloud, In their most bright abode; We hallelujah cry!

"SALVATION TO OUR GOD!"

This is the day the Lord hath made,

Let all in heav'n and earth be glad.

3 Thou dost to man draw near,
On this glad day of rest;
Through Jesus here we share
A gracious gospel feast!
While in the CAMP thy praise we sing,
We hear the shouting of a king!

Thy presence still is seen!
O let thy GLORY fill
The place we now are in:
That all may shout while thou art near,
'Tis good, 'tis pleasant to be here.

So shall this sabbath be
An earnest of that bliss,
We eye to eye shall sce,
And inwardly possess!
And from that soul-transporting scene,
Drink Everlasting pleasures in!

O praise God in his Holiness.

HYMN V.

Praise God your great creator;
Praise him for his Acts of GRACE;
Praise him, every breathing creature,
Praise him, in his holiness:
Hearts and voices,
Let your all his praise express.

2 All that breathe unite in praises:
To your God your tribute bring:
But Mankind redeem'd by Jesus,
They aloud should praises sing!
But his subjects,
Louder still should praise their king.

3 See the Love in our creation
Of our great and glorious God;
See it more in preservation,
Through his numerous gifts bestow'd!
But REDEMPTION,
Proves, and SEALS his Love with Blood!

God, the giver of all Grace;
Freely

Freely every gift and bleffing,
Comes to all the human race:
Ranfom'd finners!
Render him your grateful praise.

Tow'ring to you bright abode;
There they bring, and still are bringing:
New made anthems, sweet and loud:
Hark! they join us!
Hallelujah to our Gop!

6 Sing we then, of his falvation,
Who falvation offers all;
Praise him every tongue and nation,
Mercies do for praises call:
Shout in concert;
Join to praise the Lord—MY Soul.

Herein perceive we the Love of Gon.

HYMN VI.

REDEEMING God, what hast thou done!
How great thy Love! how free thy GRACE!
Laid.

Laid down thy life, thereby t'atone, For fallen Adam's Guilty Race!

2 Like sheep we ALL have gone astray, By Sin ourselves to Satan fold! But thou hast sought, and found the prey, And seiz'd, and brought us to thy Fold!

3 Nor hast thou only spoil'd our foes, But pacify'd an angry GoD; From death triumphantly arose, And plead'st the merit of thy BLOOD.

4 Now righteousness and truth are met!
And heav'n on earth hath sweetly smil'd!
Justice and mercy strangely greet!
And God and man are reconcil'd!

5 Now man an intercourse may find; Christ is the Way, and God is Love! Showers of blessings on mankind Come streaming from the fount above!

6 A glorious prospect FAITH beholds!
Delightful views thro' CHRIST are giv'n!
The veil removes! the gate unfolds!
And lo! we see an op'ning heaven!
B Jesus,

7 Jesus, accept our grateful songs, Thro' thee our ev'ry blessing came; With raptur'd hearts, and loosen'd tongues, we cry "Salvation to the Lamb."

Publick Worship.

H Y M N VII.

Thou that hearest pray'r,
Behold us at thy feet;
Now let us prove thy presence here,
Where two or three are met.

- 2 Thy promise, Lord, we plead, Nor can we plead in vain; Thou never said'st to Israel's seed "Seek ye my face in vain."
- 3. "Seek and your fouls shall live"
 So runs thy faithful word;
 We come the blessing to receive,
 We come to seek the Lord.
- 4 Let us who seek thee find,
 We ask let GRACE be giv'n;
 Come,

Come, O thou life of lost mankind, Thou bread fent down from heav'n.

O let it now be shown
How TRUE, how GOOD thou art;
Lord send a gracious answer down,
In every waiting heart.

Part the Second.

Glory to thee alone
Thou God of boundless grace,
Who dost refreshing show'rs send down!
From thy most glorious face.

7 While in thy courts we are, And thy fweet fmiles are giv'n, The blifs thy earthly churches share Is near a-kin to heav'n.

8 Where'er thy People meet,
And join in fweet accord;
In heavenly places lo they fit!
With their REDEEMING LORD,

on Tabor still is feen!

And

And then in rapt'rous songs of praise, Our loosen'd tongues begin

"Assembled in thy ways;
"Thou who hast heard our mutual pray'r,
"Shalt have our mutual praise."

This is the Heritage of the Servants of GoD.

CEP 96 NO 10 MICH

H Y M N. VIII.

What an heritage by GRACE, God's People share below!
Who Jesus trust, and love his ways,
And his Salvation know.

2 The Lord of Hosts their portion is! Their husband, king, and God: And tasting here eternal bliss, They travel Zion's road!

Of every bleffing fure!

And while they his protection prove
They keep from Sin fecure.

Kept

- Who cov'nant to be his!

 Angelic happiness they share!

 And live and die in peace!
- Expands the ravish'd soul!

 And by and by, the Flesh shall rise,

 And both of Joy be Full.
- 6 Who would not in his service go
 Thro' earthly toils and strife?
 Who gives an hundred-fold below,
 And then—ETERNAL LIFE!
- Great God, to thee with one accord

 Let all our hearts incline:

 O may we take thee for our Lord;

 And be for ever THINE.

schooled and other advantage

He will abundantly pardon.

Light Charles Stage State Charles

HYMN IX.

YE whose hearts the Lord do fear, I invite you come and hear; While While my ways, and God's I trace, All my vileness, all his grace!

2 Bent, e'en from the womb to stray, I pursu'd the downward way; I the reason cannot tell. Why I am not plung'd in hell!

3 Lo! the moving cause is Gop,
Who hedg'd up with thorns my road:
Nature would have all broke thro
But—'twas more than I could do.

4 Satan fiercely me pursu'd,
Thirsting for my tainted blood;
But, his cunning mixt with pow'r
Could not helples me devour!

5 Now the body's pain I felt, Then, the conscience press'd with guilt; While the Law the Curse laid on, Justice thunder'd "cut it down."

Part the Second.

6 Now to Duries straight I ran; Yes, I'll be another man:

Daub'd

Daub'd, and built upon the fand; God pronounc'd "it shall not stand."

7 While from means to means I rov'd, All attempts abortive prov'd; All, as filthy Rags appear'd, Still, an angry God I fear'd.

8 Pray'rs and tears no aid could lend,
Brought at last to my wit's end!
Jesus whisper'd, "look to me!
"I alone make captives free."

9 Satan cry'd 'tis all a cheat,
Nature join'd, the gift's too great:
Jesus cry'd "I give as God,
"See! I prove it with my blood."

To I no longer could withstand,
Conquer'd by his mighty hand!
Lo! the Lord his ARM reveal'd!
By his stripes my soul was heal'd!

Part the Third.

Sat upon a Rock my feet!

Jefu's

Jesu's arm the snare had broke, Freed my soul from Satan's yoke!

I will bless thy saving name;
Jesus, full of truth and grace,
Worthy thou of all my praise.

Jefus faves the lost like me!
Me, the vilest of my race,
Prove abounding, grace on grace!

14 High as heav'n from earth is found, Grace doth more than fin abound; GRACE, mysterious, great, and free, Comes unsought to worthless ME!

O thou only finners friend;
All eternity shall be
Spent in grateful songs to thee!

Part the Fourth.

16 Thus the love of Christ I prov'd!

Heard him call me "well belov'd!

"From

"From thy thraldom I reftore;
"Go in peace; and SIN NO MORE!"

Thy commands shall be obey'd:
Wisdom's ways will I begin;
Love and praise—but NEVER SIN.

18 Born of God, to Jesus join'd,
Heav'n-ward is my soul inclin'd;
Can I, Lord, in such a state,
Dare to act, what thou dost hate?

Move I can't now join'd to thee,
Thou hast made my hill so strong,
I'll engage the adverse throng.

Stand forth all ye pow'rs of hell;
Single, I shall you repell:
All shall fall, by ME subdu'd:
Who can harm a child of Goo?

Part the Fifth.

21 But alas, I soon did seel I had Adam's nature still:

Chang'd

Chang'd indeed; but chang'd in part; Bearing a DECEITFUL heart.

22 Tho' averse to outward sin, PRIDE and INDOLENCE crept in; Soon the subtle serpent came, Blew the spark into a slame.

23 Now the pow'rs of hell combin'd, World, and flesh, and Devil join'd! Who could combat them in field? Mighty I, was led to yield.

24 Yet, in this unequal strife, I retain'd some inward life: Fallen, wounded, gasping, tied; Where's my Captain? (foe) I cry'd.

Tho' thou hast on me got hold, Thro' my straggling from the fold; Not so soon Christ's Soldier dies, Tho' I fall, I shall arise.

26 Not thy SERVANT, if thy SLAVE; Jesus; can, and will me save; His I am, and his WILL be: JESUS; come, and rescue me?

Part the Sixth.

And the prey from Satan tear; Seiz'd me with a grasp divine! Whisp'ring to me, "thou art MINE!"

28 "I permitted this, to hide
"From thy foolish heart thy pride;
"Learn to feel, as well as know,
"Without ME thou nought canst do.

- Without ME thou hought came de
- " Nor condemn thee, nor upbraid;
- "Yet, remember, while I'm God
- " Sin I'll visit with a rod,
- 30 "Sin the object of my hate,

" I will punish soon or late:

- "Better motives thee should move;
- "Conquer'd by REDEEMING LOVE.

31 "On my arm alone rely;

"Keep thy Captain in thine eye;

" Proof of love is to obey:

" Mind my precept, watch and PRAY."

Part

Part the Seventh.

32 Lord what mild correction's this! Mingled with a friendly kiss! Saviour, how can I refrain, Loy'd; so Lov'd! but love again?

33 Jesu's name be all my boast,
Here may I forever trust;
He is mighty to redeem:
None can fail who trust in him.

34 Come, poor finful, tempted foul, Full of guilt; or more than full:

Let not one of Adam's race

Question, all-sufficient grace.

Of the mighty, mighty God: Let not one that's out of hell Doubt, its sov'reignty to heal.

INLA

Jesus for their Saviour own:
Venture, soul and body too,
Prove, with ME, what God can do.

Part.

Part the Eighth.

37 May the faithful faints of God View this way-mark in their road: May MY fall a caution be Least they smart for sin like ME.

38 Yet, let every child of grace, Brought by fin in foul distress, Make THE COVENANT their plea, Jesus is not yea and nay.

39 With his fear put in their heart, And his words "I'll ne'er depart," Here is beauty! there are bands; None can pluck them from his hands.

40 Trust in Jesu's strength alone; Evermore discard your own; Never, never Self esteem: Glory, glory still in him.

Part the Ninth.

My incarnate God to praise:
Thro' this wilderness below,
Publishing his fame I'll go.

And

I may Jesu's love commend;
'Stablish'd with a gospel hope!
Standing on mount Pisga's top!

43 Then, when death this frame affails, View the everlasting hills!
All my vast inheritance!
Jesu's dying recompence.

With the Cov'NANT in thy hand With the promis'd land in view! Safe do thou conduct me through.

Looking unto Jesus.

HYMNX.

In your gracious Master's cause;
Toils without, within temptations,
Bearing after Christ the cross:
Look to Jesus!
He like mortals tempted was.

Pore

2 Pore not on the dismal story
"How shall I this world pass thro?"
That ETERNAL WEIGHT OF GLORY,
See by faith's perspective view!
Jesu's foll'wers,
Must all reign with Jesus too!

All triumphant,

Jesus is gone up to reign.

To his glorious, bleft abode;
If you have in heav'n your treasure,
Let your hearts ascend to God:
Cleave to Jesus,
Who hath purchas'd you with Brood.

Ev'ry earthly toil forget:

Now by FAITH, in heav'nly places,

With your great fore-runner fit!

Heav'n is open!

Now, your first-born brethren greet!

While

6 While the scene is thus unfolding Who would basely cleave to dust: Live ye faithful, still beholding Your reserv'd ETERNAL REST!

Bliss awaits you!

Bliss which cannot be express'd.

7 Lo! we now are come to Zion,
By the Door we enter in:
Hark! while angel-quires are crying;
Saints made perfect, they begin,
Hallelujah!
Christ hath wash'd us from our sin.

8 Angels glory in his favour,
Who both made and kept his own;
Saints extol their PRECIOUS SAVIOUR,
Of their FLESH and of their BONE,
Then in concert!
"God and heaven is all our own."

9 O! what dignity and honour
Jesus doth to his afford!
Our exalted great fore-runner
Hath proclaim'd the faithful word,
Ev'ry servant
Shall be like, and with his LORD.

Publick Worship.

HYMN XI.

ORD, thy presence is invited
By thy feeble foll'wers here;
See us in thy name united,
Let us now thy faith draw near:
Grant thy promise,
In the midst do thou appear.

2 Thou, alone canst here suffice us,
Infinite our spirits, see!
But, thou art the holy Jesus,
And all sullness dwells in thee:
O! how suited,
To the wants of all!—and ME!

3 Breathe upon us by thy spirit,
Say to each dead sinner "live:"
Let us share thy dying merit,
Let us in thy name believe:
Holy Jesus,
All thy great salvation give.

4 Let us prove thee fweetly coming, Leaping o'er the mountains now, D HeartHeart-attracting, fin-confuming, Soul-converting Saviour thou: Lost in wonder, See us at thy foot-stool bow!

I will arise and go to my Father.

H Y M N XII

Thou lover of men,
I approach thee again,
And to make supplication I dare:
'Tis great favours of old
Makes a beggar so bold,
I have prov'd thee a God hearing pray'r.

A base prodigal son,
From thy house I did run,
And my portion have squander'd away!
I for happiness try'd,
While each creature deny'd;
Then, NECESSITY drove me to pray.

" Can I dare call thee so?
"I'm unworthy the name of a son:

" Let

"Tho' my labour be hard,
"Or but small my reward,
"Yet---receive me; --- or --- I am undone."

While I trembled and fear'd
Scarcely hop'd to be heard;
Yea, upbraided for acting amis:
Nought of this did I hear,
But, "Son BE OF GOOD CHEER!"
And embrac'd with a fatherly kis!

Overcome at his feet!
"I'm unworthy" I cry'd, "to be own'd!"
Still, thy love was express'd,
Bring the Robe! make a Feast!
For my Son, he was Lost, and is found!

While I ponder and tell
What thou THEN didst reveal,
Thy past favours as present appear!
Thy great goodness I view,
And thy Promise so true:
"While they call,—and before, I will hear!"

Thus again, and again,
Thou my wants dost sustain,
And repeated thy favours I see!

I look

I look backward and view, And thy Love recurs new, As the Day of espousals to me!

For thy Presence to day;
Let thy presence my soul Lord o'erpow'r!
May I nothing desire!
But to gaze and admire,
And give thanks, and exult, and adore!

o May I ever proclaim
'Tis by Grace what I am
Him love Much, who so Much has forgiv'n!
All my strength and my days,
May I spend in thy praise,
And ETERNALLY praise thee in heav'n.

Holy Emulation.

H Y M N XIII.

I E servants of God,
Redeem'd by his blood;
To you it is giv'n
To raise——your lays,
Of sweet hallelujahs and praise,
In concert to sing with angels in heav'n:
Our

Our Saviour and theirs
We all are joint-heirs!
His purchace we claim;
And while they are crying;
Let us be still vieing,
In this happy theme:
The Lamb on the throne,
Hath made us his own!
All GLORY TO HIM.

Then let us look up
To that bleffed hope,
By FAITH and by Love,
Be bold,——lay hold,
The prospect doth sweetly unfold!
The mansions are fair, and laid up above:

For us is prepar'd
A glorious reward;
And shall we not sing?
Our glorify'd Jesus
Delighteth to bless us!
His Consort to bring
To his Father's house,
Then let his own Spouse,
Cry, Jesus is King.

A drop from the throne!

Which

Which Jesus imparts:
What's this?——it is
A fore-taste of heavenly bliss;
When God sheds abroad his Love in our
He makes it appear (hearts!
We shortly shall share
That glorious abode;
Where all as one voice,
In concert rejoice,
Harmonious and loud;
"All glory to him
"Who did us REDEEM,

Before Preaching.

"SALVATION TO GOD."

win min har will b

H Y M N XIV.

BE present Lord whenever we meet,
And let thy promis'd aid be giv'n;
So will we cry while at thy feet,
Surely this is the gate of heav'n.

[31]

After Preaching.

HYMN XV.

ORD, thy love is vastly sweeter
Than this world, and all therein,
One day in thy house, is better
Than ten-thousand days in sin:
With thy presence,
Here, we heav'n on earth begin.

Spiritual Songs.

Invitation to Thankfulnefs.

H Y M N XVI.

TOME, all whom the Son hath made free,
And lift up your heart, with your voice;
Can creatures so favour'd as we,
Refrain to give thanks and rejoice?

It is a good thing to give praise
For benefits FREELY bestow'd,
The grateful augmenteth their grace,
And also gives glory to God.

Let this be our daily employ
To dwell on the LAMB and his BLOOD;
Who fprang into mif'ry, from joy,
To turn us from Satan to God!
His wond'rous unfearchable grace
Which freely to rebels is giv'n,
O! let it inspire us to praise;
And live like the angels in heav'n.

Their MAKER, who gave them that breath;
Let all the redeem'd of the LAME,
Adore him in life and in death:
Let all whom the Spirit inspires
To thirst, and partake of his grace,
Not only present their desires,
But render Jehovah the praise.

4 The glorious the mystical THREE Who live to bear record in heav'n, One God, and three Persons, agree Salvation to man should be giv'n:

And

And shall not all the ransomed race,
Cry like many waters aloud;
"All glory to God for his grace
"Thanksgiving, Salvation to God."

Another.

H Y M N XVII.

RANSOM'D finners fing the praises
Of your dear redeeming God;
Hymn, with joy, the Holy Jesus,
Who hath purchas'd you with blood:
Dwell on this delightful theme,
Shout the dear Immanuel's name.

2 He the pow'rful word hath spoken,
"I redeem'd them, mine they are."
With that word the snare is broken,
Satan struck with panic fear!
This is glorious liberty!
Christ the Son hath made us free!

Ye who know the joyful tidings
Let your breafts with rapture swell;
E Tesus

JESUS COMES! with man residing,

Comes, with SINFUL man to dwell!

Makes the faithful his abode,

Temples of the living God.

4 For this wonderful compassion
(Far surpassing human thought)
Let us praise with exultation
Him who our salvation wrought!
Jesus, sull of truth and grace,
Worthy thou of all our praise.

While we walk in Christ the Way;
We possess an heav'nly treasure,
In an earthly house of clay!
But—what bliss before us lies,
Tho' 'tis vail'd beyond the skies!

6 Hark! while angel-quires are bringing Rapt'rous praises, round the throne!

Let us come to Zion singing;

Their, and our, delights are one!

Grateful songs our mutual mirth,

They in heav'n and we on earth.

Cur.

Another.

H Y M N XVIII.

OME, brethren, lift up each your voice,
And let it arise from the heart;
While angels in glory rejoice,
Let mortals on earth bear a part;
While they their sweet symphonies sing,
In loud hallelujahs to God!
We'll sing of Immanuel, our King,
Who ransom'd our souls with his blood!

Our Jesus, the facrific'd Lamb, What mercy to Man hath he shewn! When down from his glory he came, And did for such rebels atone! All guilty, and helpless were we, And so must forever have lain, But Christ to recover the prey, E'en gave up himself to be slain.

3 But, lo! thou art risen again!
(And we thro' thy rising arose)
Gone up to thy kingdom to reign,
And made, for thy foot-stool, thy foes:

Thou

Thou dost for thy followers pray,
The Comforter now is come down!
Thou art the accessible Way,
To go in and out to the throne!

And vie with the angels above;
They have not had favour so great,
And should not we feel greater love?
We yield thee our heartiest praise,
All we have receiv'd, wou'd impart;
And hope to abound in our lays,
When thee we behold as Thou ART.

Salvation.

H Y M N XIX.

SALVATION! now begin the fong:
Nor from the theme depart:
O! let it warble ev'ry tongue,
And gladden every heart.

2 Salvation; let the tidings ring!
(Procur'd by blood divine)
Of this falvation will I fing,
And claim the bleffing MINE!
Salvation

- 3 Salvation PRESENT; life, and pow'r, Pardon, and peace is giv'n; Salvation FUTURE; kept in store, Reserv'd for us in heav'n;
- 4 Salvation, BOUNDLESS! grasping in The vilest of our race!
 Salvation GREAT; from EV'RY SIN,
 Salvation FREE—by GRACE!
- Or, at its SUMMIT guess?
 Salvation from the lowest hell,
 To heigths of GLORIOUS BLISS!
- 6 Salvation, STEDFAST, as the throne, Of God, which cannot move! Lasting, as him who sits thereon, The God of Truth, and Love!
- 7 Salvation shall employ our tongue When bliss compleat is giv'n: Salvation, is the faints' new song, When round the throne in heav'n.
- 8 Salvation, is the darling theme, Which ALL shall shout aloud; 5 Salvation to the slaughter'd LAM

"Salvation to the flaughter'd LAMB, "SALVATION TO OUR GOD."

The great Salvation.

H Y M N XX.

WHAT man, or angel, can display the favour

Of the God-Man; who proves a dying faviour!

Purchas'd for rebels, lost, by foul transgression,

The GREAT falvation.

2 This the salvation of a true believer; Precious, great, glorious, stedfast and forever;

All flows thro' Jesu's bitter bloody-passion;
PRECIOUS salvation!

3 Not for our doings; wholy by another; Bought by the labours of our ELDER BRO-THER!

His will bequeaths the bountiful donation!

Purchas'd falvation!

A This is the kingdom, NEVER to be moved, Loving the Saviour, and of him beloved; Uninterrupted; free of all cessation,

STEDFAST Salvation! Thro' Thro' our Immanuel HERE in part 'tis

But! what to view him eye to eye in heaven! All that he purchas d, taken in possession! GLORIOUS salvation!

6 This great and glorious blis that never ceases,

All is possess'd in Looking unto Jesus!
We have, and hold it, during his duration,
ENDLESS salvation!

7 Now unto him who us so greatly loved, And hath his kindness by his dying proved; Let all that breathe throughout the vast creation

Ascribe SALVATION!

Desiring to Praise God.

H Y M N XXI.

Who doth his benefits afford,
Innumerable, great, and free;
Blessings for body and for soul,
Are poured out before I call,
On worthless hell-deserving ME.

Thou

2 Thou didft at first my being give, And still by thee I move and live;
But, O! how darken'd still my eyes!
I sleep, and wake, and eat, and drink,
Yet seldom of the donor think,
Who each returning want supplies!

Bent from the womb, thou know'st, to stray, Resolv'd to follow my own way,

Conforming to a thoughtless race:

Why didst thou for the careless care?

And all my forward manners bear,

While passing thro' the wilderness?

And call'd my neighbours to thy bar,
Into the unknown, vast profound!
Numbers at right and left, they fell;
And left a sinner out of hell,
A barren 'cumb'rer of the ground!

Reveal'd in thy most holy word!

Salvation for a guilty race!

Salvation, flowing thro' the blood

Of Jesus My INCARNATE God!

Salvation, freely, all by GRACE.

Lord,

6 Lord can such blessings be in vain? Shall I insensible remain?

Shall neither threats nor mercies move?
No, fince thy matchless grace I know,
I'll praise thee with my pow'rs below;
And praise in NOBLER strains above.

Invitation to Gratitude.

HYMN XXII.

Y heart shall indite With grateful delight, A theme that is GOOD; My skill - I will, Exert with affection and zeal; In praise of the Lamb who shed his heart's Yes, I NEVER will end, (blood! To extol and commend. My Tesus's fame: The angels in glory Repeat the glad ftory, My blis is the same! Hark! hark how they shout, All heaven throughout, To Gop and the LAMB!

Whose spirits by Grace are new made, Redeem'd by his Blood, preserv'd by his Let us gladly accord (pow'r:

To delight in the Lord,
Transporting the theme!
My spirit rejoices,
Inviting more voices,
To blow up the slame!

Hark! hark, &c.

Jefus is gone!

Our prop—our hope,

Our treasure, and heart is gone up;

Our Saviour, our God, our flesh, and our

Let us thither aspire,

And unite with the quire,

To praise that dear name;

That precious name Jesus,

Our uttermost praises

Most justly doth claim;

Hark! hark, &c.

We'll

We'll vie with that throng, 4 And fing a NEW Sono To Jesus our king; For us it was, - his the He fuffer'd and died on the cross! A fubject deny'd to angels to-fing: Our SAVIOUR our GOD, Forfook his abode; a mouse of To Mortals he came! Let us without ceafing More honour more bleffing. Than Angels proclaim; Hark! hark how they shout, - All heaven throughout, To God and the LAMB.

For the Sabbath.

HYMN XXIII.

THIS is the day the Lord hath made To spread the Gospel feast, Let ev'ry human heart be glad, And hidden manna taste.

2 This is the day the faints unite To wait upon the Lord;

His

His Presence gives them sweet delight, He keeps his promis'd word.

3 This is the day the JOYFUL found IMMANUEL spreads abroad, Free GRACE doth more than sin abound, Thro' his atoning blood.

4 This is the day the pray'rs ascend Of ev'ry praying soul Encourag'd by the sinners friend Ask 'till your joy is full.

With faints made perfect vie.
While in and out by Christ they go,
And converse with the sky.

Part the Second.

6 This is the day the things we fee Belonging to our peace; The glorious gospel-jubilee! The year of Gon's release!

7 This is the day we join the throng Who share the marriage feast; Who keep the SABBATH all day long In everlasting rest.

What

8 What they enjoy, we soon shall see,
ETERNAL LIFE, we claim:
We now are all one family,
Blended by JESU'S name.

Our faith, our hope, our love;
O glorious theme! O sweet employ!
O happy rest above!

That is the day, the bleffed day,
Which gives compleat delight!
There shad wy fabbaths fly away,
All swallow'd up in sight!

Another.

HYMN XXIV.

BRETHREN let us now unite, Call the fabbath our delight; This the day the Lord hath made, Now, let every heart be glad,

2 Now all sensual joys forsake, Cast the world behind our back; Zion-ward we'll set our face, Singing our Redeemer's GRACE.

O the

Who his sabbaths hath bestow'd!
Mingled with his saints, we prove,
Fore-tastes of the Church above!

We in heavenly places fit!

To mount Zion we are come!

Emblem of our heavenly home.

5 Fit us, Lord, by sov'reign GRACE, To behold thee face to face;
There to wonder and adore;
Lost in love for EVERMORE!

Another.

HYMN XXV.

How pleasant is a day,
Join'd to hear and praise and pray!
Prostrate at Immanuel's feet,
We in heavenly places sit!

2 One day in thy courts below,
Far exceeds what finners know;
With our Saviour's presence here.
We the joys of angels share.

Our

3 Our good shepherd sweetly feeds; Still his feeble flock he leads: Pleasant pastures we posses! Streams of sweet refreshing Grace.

4 O'tis true substantial bliss, Seeing Jesus as he is! This in part below is giv'n This we prove the gate of heav'n!

5 Hark! while we in praise combine, Lo! unnumber'd angels join! All as many waters cry, "Glory be to God on high."

6 Train us, Lord, by praise, and pray'r, In thine ordinances here; With the first-born church to rise, Spend our sabbath in the skies.

Another.

H Y M N XXVI.

PAITHFUL fouls with joy affemble, On this bleffed fabbath day; Let the Christless fear and tremble! Let us join to praise and pray:

This

This the day the Lord hath made, Let the faints of GoD be glad!

2 Our atoning God and Saviour,
(Of the sabbath he is Lord,)
Made for man this bounteous favour;
Let us shout with one accord:
This the day the Lord hath made,
Let the saints of God be glad!

3 While we on the Lord are waiting,
And on his SURE WORD rely,
He will come and crown our meeting;
Hark! he whifpers "it is I."
This the day the Lord hath made,
Let the faints of God be glad.

One day of the Son of Man,

God with us, or we in heaven,

Angel-bliss and ours is one!

This the day the Lord hath made,

Let the saints of God be glad.

With this fore-taste of salvation, With this happy Earnest blest;
We go on; to take possession:
There remains a GLORIOUS REST!
This

This the day the Lord hath made, Let the faints of Goo be glad!

6 There with Jesus in his glory,
We shall stand around his throne!
Sing, around, the pleasing story,
How he Lov'd and wash'd his own:
That's the day we hope to join
Hosts above, in songs divine.

Another.

H Y M N XXVII.

When God with us, is near!
With Peter on the mount we cry,
'Tis pleasant to be here!

- Affembled in thy fight;
 We share the glorious, endless bliss
 Of yonder saints in light!
- We loose our griefs, and cares,
 While in thy courts below;
 The NEW JERUSALEM appears,
 While singing on we go!

Thou dost such joys impart,
How shall we sing, and shout, and praise!
To see thee as thou art!

When the redeem'd shall stand On Canaan's happy shore; They shall possess that heav'nly land! There met, they part no more.

6 There the angelic throng
Shall catch our darling theme:
And learn of us the NEW-MADE fong,
Of Moses and the LAMB.

Dismission.*

H Y M N XXVIII.

ORD dismiss us with thy blessing,
Take possession of each heart;
Keep us by thy care unceasing,
When we from thy house depart:
Still conduct us, 'till we see thee as thou art.

^{*} The Worship may be concluded with any fingle Verse of the two following Hymns.

Take

Take us, into thy protection.

Hold us, by thy mighty pow'r:

Keep us, under thy inspection,

'Till we reach the heav'nly shore:

In thy kingdom, let us meet to part no more.

Ower Jordan, there it lies!
We shall join the happy chorus,
Of the Harpers in the skies!
From the fountain, drink the stream that
NEVER dries!

4 If thy people here united
Such unbounded pleasures prove,
How transported! how delighted!
When we join the church above?
There FOR EVER, sing, adore, exult and love!

Shout in strains of harmony!
There the Saviour, gone before us
Eye to eye, his saints shall see!
Blessed sabbath! one eternal jubilee!

Another.

H Y M N XXIX.

Saviour,

Take in thy care, and keep us in thy favour;

Guide by thy counsel, then receive to glory:

There to adore thee.

2 Sweet are thy fabbaths, God of consolation, Under the glorious gospel dispensation!
But, what a sabbath to the church is given Endless in heaven!

3 Watchman of Israel, never never seeping, Who by thy right-hand art thy people keeping,

Keep that securely which we now surrender,
Mighty defender,

The Happy Man.

HYMN XXX.

HAPPY's the man who trusts in Gop, Pardon'd thro' Jesu's precious blood; Adorn'd Adorn'd in righteousness divine: And humbly claims, "this God is mine."

2 The name of Jesus is a tow'r, In which he shelters every hour! Nor earth nor hell can pluck him thence; Supported by omnipotence.

3 His basis is the sacred Word Of his almighty, faithful Lord; Whosaith, "tho' heav'n and earth may shake, "Yet will I never thee Franke."

4 He human efforts doth disclaim, Ascribing "glory to the LAMB," And gladly owns to every face, "Whate'er I am, I am by GRACE."

5 Superior to created joy, He looks to that which will not cloy! By faith, the prospect fires his soul! His heart, his joy, his hope is FULL!

6 Boldly he walks in Christ, the Way; Prompted to praise, and watch, and pray; Thus he persists, with ardent soul, Nor stops, 'till he has reach'd the Gaor.

Morning Song and barolise

HYMN XXXI.

A WAKE my heart, awake my tongue,
To offer up thy morning fong,
To him who gives this morning view:
Mercies asleep, mercies awake,
For soul, and body I partake,
Thy mercies every day are new!

2 Had I my just deserts for sin,
In endless torments I had been,
For ever banish'd from thy face:
There to have lain in quenchless fire,
And own I had my righteous hire,
For loving sin, and slighting grace.

3 But glory be to thee my GoD; I am not doom'd to that abode!
Prevented by thy mighty hand!
Of fov'reign pow'r, of guardian care,
Of dying love, of Jesu's pray'r,
A monument of grace I stand!

A Nor am I only out of hell, In health, and ease, and peace I dwell; And blessings numberless are giv'n! But, But, Ol by gospel light I see, In Christ, sufficient grace, for me, To lead, and land me safe in heav'n!

The praise of my exalted king,
Thro' whom alone I ALL receive:
This shall in TIME be my employ;
And when I reach ETERNAL joy,
I will ETERNAL praises give.

Another.

HYMN XXXII.

Are renew'd to worthless me,
As they daily are returning,
Praise shou'd be return'd to thee:
My fresh springs from thee arose,
All shou'd run to the FIRST CAUSE.

2 Void of sense, while I lay sleeping,
Lo! thy eye-lids never close!
While beneath Jehovah's keeping,
How can I but find repose?
Guardian of my nights and days,
Thou shalt have my hearty praise.

Numbers

3 Numbers groan'd, and toss'd in anguish, Wishing the return of light!

Others, snatch'd by death, to languish In the Shades of endless Night!

Those no praise to thee can bring;

I, who live, thy praise will sing.

4 But, thy gifts for preservation,
By thy bounteous hand bestow'd,
Sinks; compar'd with MY SALVATION,
Purchas'd by thy precious blood!
Here thy love stupendous rise,
Far above the losty skies!

Gifts of providence and GRACE,
Yet be stupid, in not giving
My great benefactor praise!
I will sing, and praise, and love;
'Till I join the quires above.

Another.

HYMN XXXIII.

A GAIN, my God and king,
Thy mercies new I fing,
Who night and day thy favours provel

Can I refrain to own,
What thou for ME hast done?
Or, shout and triumph "God is Love."

2 Thou dost thy Israel keep,
Both waking and asleep;
How safely then may they repose?
I laid me down in peace,
I slept, and wake in ease!
Surely thou art the ONLY CAUSE.

My heart excites my tongue
To raise this morning song,
For such reviving rest bestow'd:
But, when thro' GRACE I see
Redeeming love to ME!
I praise my dear INCARNATE GOD.

How dreadful was my case?

Estrang'd from God and grace!

Enslav'd to sin, and Satan's prey!

How did thy Love prevent

My righteous punishment,

And bore the Curse from me away!

7. Redeem'd from hell, and fin,
This morning I begin,
A theme which NEVER MORE shall end.
H

My few remaining days;
The slaughter'd Lamb I'll praise;
'And thus ETERNITY I'll spend.

6 O! what a fweet employ,
Brim-full of heav'nly joy!
'Midst angel-quires to shout aloud!
This, this shall be my theme;
"Salvation to the Lamb;
"Who lov'd and wash'd me in his Blood."

Redeeming Love.

H Y M N XXXIV.

In Jesu's praises join;
And now begin the new-made song.
Of love divine:
'Twas love that brought him down!
Love prompted him to die:
'And love that pleads before the throne,
For you and I!

2 Arraign'd for Magrant sin, And sentenc'd by the law.

Love

Love made our Substitute step in,
And catch the blow!
Our trespasses aloud
To heav'n for vengeance rings!
But, Jesu's interceding blood
Speaks better things!

And shall we not love him
Who lov'd us FIRST so well?
To die such rebels to redeem,
From death and hell!
We dare not keep back part,
By dying love restor'd:
But cry, with voice, and tongue, and heart,
"I love the Lord."

4 The enmity is slain,
('Tis Jesus doth redeem)
And God is reconcil'd again,
And we to him:
Walking with him in light,
Sweet fellowship we prove!
And fing, and shout with all our might,
"Our God is Love."

And wash'd us in his BLOOD!

And rose; and EVER LIVES again,

The mighty God:

Salvation

Salvation, honour, praise,
Dominion, glory, pow'r;
Be giv'n, by all the ransom'd race,
For EVERMORE.

Thy Maker is thy Husband.

HYMN XXXV.

THESE are THY words I know.
Confirm'd to worthless ME!
Thy Maker is thy husband Now,
"And still will be:

" I hate to put away

"A dear ESPOUSED FRIEND,

"I AM to day as yesterday, "World without end.

" I never will repent
" Of what my lips have spoke,
" My evertasting Covenant

" Shall not be broke:

" As was my beauteous bow

"To Noah permanent,

"My Word, and Oath is stedfast now "To every faint."

Both

Both love, and duty, then,
My Lord is due to thee:
And all the favour'd fons of men,
In league with thee:
In MUTUAL CONTRACT I!
My privilege I plead;
My God, I claim my firm ally;
In EVERY need!

In the most solemn words;
With heart, and hand subscrib'd I have
To be the Lord's:
Whate'er thou hast, or art,
Thou never canst refuse,
To one united to thy heart,
Thy lawful Spouse

An Israelite indeed!

(My parentage I trace,)

Of Abraham's Faith: of Jesu's Seed,

A Child of Grace.

With Jesus I shall share,

The never fading Crown!

For Grace while here, and glory there,

Is all my own!

Advertisement.

A singular Case, and Cure.

H Y M N XXXVI.

- A MIRACLE I stand!
 And spread throughout the land
 My Healer's praise!
 That all who helpless lie,
 May for his help apply,
 And find, as well as I,
 PERFECT RELEASE!
- 2 Stung by the SERPENT foul!
 Poison'd, both flesh and soul,
 None could relieve!
 JESUS, (transporting name!)
 Then to my rescue came!
 Quench'd the envenom'd flame,
 And bade me "Live."
- My wound, my grief, my need,
 No mortal's could exceed,
 What worfe than fin?
 What have I now to do
 Sinners, but cry to you?
 "Come and be happy too,
 "Wash, and be clean."

They

- Who still determin'd are
 Sin to embrace;
 Hast thou a willing MIND?
 GRACE, hath thy will inclin'd;
 SEEK, and thou soon shalt find,
 PARDON and PEACE.
- Gome fin-polluted foul,
 If thou wilt be made whole
 Let it be shewn;
 Tho' desp'rate be thy case,
 Jesus can fin erase;
 Only submit to GRACE,
 The work is done.

Part the Second.

- O that I had a tongue
 To reach the human throng,
 EVERY ONE:
 How should my voice extend,
 Strongly, to recommend,
 My all-sufficient friend!
 JESUS ALONE.
- 7 The good physician this, Whose med'cine cannot miss;

Gladly

Gladly I tell:
Thousands with sweet delight
Can in this Truth unite,
And on the med cine write,
INFALLIBLE.

- Of the incarnate God,
 Brought to the foul:
 The Spirit, this Applies,
 And lo! the foul relies,
 Quickly it justifies!
 And makes it whole!
- o The needy, need not doubt,
 All day his hand is out,
 Waiting to give:
 Gratis, he works a cure,
 On all the conscious poor;
 'Tis written on his Door
 "Ask and receive."
- Behold! he follows thee!

 Hark, to his cry!
 - "Come unto ME—and rest.
 "I seek, and save the LOST;

"My own HEART's-BLOOD you cost: "Why will you die?"

And offer'd GRACE abuse,
Slight, and rebel;
Your wound shall fester here;
(Nor, think it too severe)
And then--your Torment bear
Endless in hell.

Your cure you now believe,
Your cure you shall receive,
By Jesus giv'n:
Your vigour shall increase,
In life, and strength, and peace;
Rising to happiness
Endless in heav'n.

Praise to the Lamb.

HYMN XXXVII.

Thou incarnate Gon!
Who spilt thy precious blood,
Souls to redeem!
Help us to publish forth,
Thy unexampl'd worth;
And

And spread thro' all the earth,
Praise to the Lamb!

- 2 Thy boundless love to men
 Angels cannot explain,
 Yet 'tis their aim:
 While 'tis from them conceal'd,
 GRACE is to MAN reveal'd,
 Yea, endless life obtain'd,
 Praise to the LAMB.
- While thro' the vale we go,
 Leaning by faith below
 On that DEAR NAME;
 Soon shall our toils be pass'd,
 Hope makes us travel fast,
 Our Anchor safe is cast!
 Praise to the LAMB!
- While angels shout aloud,
 "SALVATION TO OUR GOD,"
 (Thrice happy theme)
 We lift our voices high,
 Now, with the harpers vie!
 And in a rapture cry,
 Praise to the LAMB!
- When we on Zion stand, Grace to proclaim!

Angels shall flock around,
Heav'n shall with bliss abound!
To hear the joyful found,
Praise to the LAMB!

Angels, and MEN shall be
How happy then!
Like many waters' noise,
Yet, with harmonious voice,
All shall proclaim their joys,
Praise to the LAMB!

The Sinners' Friend.

HYMN XXXVIII.

HOW shall I begin to praise
My dear redeeming God?
Who me from sin and hell to save,
Hath shed his own heart's blood.
Once, by Satan's pow'r confin'd,
But now by grace set free!
Jesus is the sinners' friend,
And proves a friend to ME!

2 In the gall of bitterness
Content, I long did dwell;

Leagu'd

Leagu'd with them in wickedness
Whose steps lead down to hell!

Jesus, did his love commend,
Or I had plung'd in misery!

Jesus is the sinners' friend,
And proves a friend to ME!

By a ray of the true light
My wretched state I saw!
Guilty, in Jehoyah's sight;
And cursed, by the Law:
Jesus did my spirit bend!
I sought and sound his mercy free!
Jesus is the sinners' friend,
And proves a friend to me!

And kindly heard me pray;
On to Zion I proceed,
Rejoicing in the way:
All the days my God shall lend
In Jesu's praise employ'd shall be;
Jesus is the sinners' friend,
And proves a friend to me!

Would join in fongs of praise;
Know and spread the joyful found,
Of our Immanuel's grace:

Now,

Now, their time, and talents spend,
For him who spent his LIFE so free;
JESUS is the sinners' friend,
And proves a friend to ME!

My time shall be employ'd;

Jesus hath unloos'd my tongue,

To found his praise abroad:

Never shall my praises end

In TIME, nor in ETERNYTY!

Jesus is the sinners' friend,

And proves a friend to ME!

Light, Life, and Love.

HYMN XXXIX.

The great Redeemer's blood-bought choice
Of Adam's race!
All void as antient night,
Your formless fouls he saw,
But, God pronounc'd "let there be light;"
And it was so!

2 Till this prolific ray
By GRACE was darted in,

Quite.

Quite dead, dead to God, ye lay;
Sold unto fin:
Salvation of the Lord
You only could receive,
Jehovah spoke the quick'ning word,
"Ye dry bones live."

of our degen'rate minds,
Of wills perverse, affections cold,
And judgments blind!
But pardon'd by his blood,
And fanctify'd by grace,
Desire we now to love that God
Who first lov'd us,

Brought out of bondage now,
By light, and life, and love;
The joys of earth we will forego
For those above:
Our facrifice we bring,
From death to life restor'd!
Let worldlings* to their mammon's sing,
We'll praise the Lord.

* Drunkards.

& Bacchus.

The Spring.

HYMN XL.

- YE favorite race,
 Who are ransom'd by grace,
 Abandon your fears;
 Lo! whit'ning to harvest
 Our landscape appears!
- The winter is past;
 The tempest, and blast,
 Which threaten'd our doom.
 The season of singing
 And triumph is come!
- By icyness bound,
 Invelop'd around,
 In horror we lay!
 Light, shining in darkness,
 Turn'd night into day!
- This ray of TRUE light,
 Which strikes on our fight,
 Gives glorious surprize!
 It rises, and rises;
 And ever shall rise!
- These solar warm rays
 Of sovereign grace,

Darts

Darts down on the root; The fap, bud and bloffom, Will bring forth good fruit.

- The heavenly flame,
 Pervades thro' our frame,
 And gladness imparts;
 The gospel of Jesus
 Hath shin'd in our hearts!
- 7 In patience we wait,
 Both early and late,
 For the husbandman's hire,
 The feed-time, and harvest,
 Fulfils his desire.
- Yes, AUTUMN shall smile,
 And crown all our toil;
 The branches full load!
 Then, when RIPE gather'd in
 To the garner of God.
- Tho' it doth not appear,
 What we shall be when there,
 We are FULLY ASSUR'D,
 For ever, and EVER,
 To reign with the Lord!

On Pleasure.

HYMN XLI.

The toys of this world to angelical fare; I appeal to the SAINT, to determine between The pleasures of sense, and of conscience within.

2 When thro' nature deprav'd, Man leaves the true road,

And happiness seeks in ought else beside God, If lur'd by the harlot, or charm'd by the bowl,

He looseth the comforts design'd for the soul.

3 Whoever prefereth these temporal joys Deserves, and shall surely inherit his choice; From TRANSIENT DELIGHT, to ETERNAL DESPAIR;

In Tophet, nor HOPE of one pleasure is there.

A But grace in subjection the appetite brings, Renewing the sense to taste spiritual things; To Zion he goes, and his heart is made glad, With pleasures refined, for which he was made!

When

5 When Jesus (who open'd blind eyes with the clay)

Darts into the spirit a heavenly ray,

Then objects eternal display their true light!
And those that are carnal sink out of the sight!

6 Exulting, he cries, who participates this, "My beloved is MINE, and as furely I'm HIS!"
Unfeen by my fense, yet believing, I LOVE,
MY TREASURE'S in heaven, with JESUS
above!

7 'Tis here, and here only true pleasures abound;

Not cloy'd like to those in nature's dull round:

For while VAST ETERNITY stands forth in view,

Each moment discovers a pleasure still new!

8 All earthly enjoyments subsist but a day, As crack'ling of thorns, they soon vanish away:

These, leave the soul starving, and pall on the taste:

But, the hidden MANNA for ever shall last.

The

The author hereof is a witness of this;
He hath weigh'd in the ballance, and found
the true bliss:

Nor is he content with his morfel alone, Come each individual and make it thy own.

The promise is certain "seek it thou shalt find;

"But ask and 'tis giv'n;" in Jesus's love, A kingdom of heaven below, and above!

I've done:

All things are but VANITY under the sun: Nor Bacchus, nor Venus true bliss can afford, They all are no Gods, for our God is the Lord.

The returned Prodigal.

H Y M N XLII.

Thou fountain of blifs!
What a mercy is this,
That a child to his father can run!
'Tis thro' Mercy I know,
When I no where could go,
Thou receiv'dst me, or I were undone!
From

2 From my father and Gon,
Long I wander'd abroad;
And for pleasure pursu'd the dull round:
Yea again, and again,
But my search was in vain,
In the creatures it could not be found.

Of extraction fo high,
Yet did I comply?

Of my fall here's a manifest proof:
For with husks and with swine,
All my foul did combine!

Of such swill I had never enough!

Thus I long did remain
Like a creature infane!

By the fubtle old ferpent deceiv'd:

'Till asham'd and afraid,
To apply for thy aid,
I no father's affection conceiv'd!

But, some pow'rful advice
Made me cry "I'll arise;
"And with speed to My FATHE

"And with speed to MY FATHER repair;
"He'll supply all my wants,

"For the least of his saints (spare."
"They have-pulness of Bread and to
Scarce

6 Scarce the thought was begun,
Ere my father did run!
Sympathizing he saw my distress!
All the stony he brake,
While he fell on my neck,
And welcom'd me home with a kiss!

7 Nor a Pardon alone,
To my foul he made known,
But he mercies unnumber'd bestow'd!
Lo! the Robe, and the Ring;
Made me triumph, and sing;
While I fed on the BOUNTIES OF Gon!

8 Can a producat see
God's great favours to ME,
And a stout-hearted sinner remain?
Or subdu'd by his Love,
All My happiness prove,
By a speedy returning again?

9 May I NEVER again
Independance maintain;
Or, on proud self-sufficience rely:
Lord now my ear bore
To the Posts of thy Door,
To remain in thy House 'till I die.'

The Valley of Acbor, a Door of Hope.

H Y M N XLIII.

A LAS! what have I done?

My fins for vengeance call,

They have eternal death brought on

My body and my foul.

The God of truth declares,
The Soul that sins shall die.
The charge I own with guilty fears,
And conscience cries "'tis I."

3 And must this body go
Down to it's native dust:
And must My Sour in endless woe,
Eternally be lost.

A Is there no remedy?

Can no device take place?

No: I must die, for ever die;

Without an act of Grace.

Jesus, himself doth give,
Yea grace, doth more than sin abound
He dy'd that I might live!

wanth from Mahmou

Now

6 Now Jesus thou hast dy'd,
Thy dying Love display,
Now let thy MERIT be apply'd,
And take my sins away.

Part the Second.

- 7 'Tis done; MY LORD, 'tis done!

 My fears are all remov'd!

 Jesus did for MY fins atone,

 And I am call'd BELOV'D!
- 8 O! Act of Grace indeed!
 O! love beyond degree!
 The guiltless suffers in my stead!
 The guilty is set free!
- 9 I look'd for nothing less
 Than vengeance as a flame;
 But, in the midst of my distress
 My great deliv'rer came.
- From burning, by thy pow'r;
 A monument of GRACE I stand!
 And wonder, and adore.

Part the Third.

The mercies of my Goo!

I now

I now his praises must repeat,
Who bought me with his blood.

12 I will (thro' grace) begin,
And life in future spend,
Jesus to praise, who saves from sin,
My never failing friend.

And with heav'n's harpers vie;
Not one of all the hosts above
Hath greater cause than I.

And with exalted lays,
Instruct the quires in the NEW SONG
Of blood-redeeming GRACE!

Throughout the bless'd abode;
Salvation to the slaughter'd LAMB.
Salvation to my God.

Part the Fourth.

And catch the joyful found;
And fing with me redeeming GRACE,
Which doth o'er fin abound!

Great

A company shall rise;
Who shall (like thee) lost sinners seek;
Who winneth souls is wife.

And prick the finner's heart;
Then fend the balmy healing word,
And all the foul convert.

of Jesu's matchless same;
Sinners in trespasses quite dead,
Shall rise, and praise thy name!

20 As doves to windows hafte,
Myriads on eagle's wings
Shall flock and share the gospel-feast,
Of marrow and fat things!

When all the human flesh shall see,
The saving pow'r of Gop.

Part the Fifth.

O bleffed jubilee!

From

From servitude we shall be clear, By Christ, made truely free!

23 Ephraim, and Judah then,
Shall thwart and vex no more;
But, all the ranfom'd fons of men
Their faviour shall adore!

24 Justice, and mercy too,
Each other shall embrace!
God's tabernacle fix'd below,
Shall blend the human race!

Transporting to behold!)

The wolf and lamb shall sweetly join!

ONE SHEPHERD and ONE FOLD!

26 By faith's interior fight,
Invisibles they fee!
And walk with God in gospel light!
Of glorious liberty!

27 God dwells amidst his own,
And makes them his abode:
He in their hearts erects his throne;
The temples are of God!

28 Each individual foul, Renew'd in holinefs, The universe shall thus be full.

As waters spread the seas!

Part the Sixth.

I have a hope, which I
Trust Jesus doth impart;
The heavenly kingdom is come nigh,
I feel it in my heart!

30 If therefore I partake
The virtue of Christ's blood!
Believing this, must therefore speak,
The praises of my Gop!

31 The fure foundation's laid,
Which hell cannot erase:
It shall by earth and heav'n be said,
"SALVATION IS BY GRACE."

The fore-taste now takes place!
The earnest here is giv'n!
And I who feel the pow'r of GRACE,
Shall share the joys of heav'n!

Ol for that happy day!

Quickly dear faviour come;

Come, dear Immanuel, come away,

Make every heart thy home.

E'en

Remove thy people's fears:
To his own hell the Dragon doom;
And REIGN thy thousand years.

Publick Worship.

HYMN XLIV.

THOU glorious fov'reign Lord
E'en of the fabbath-day,
Who callest us to hear thy word,
And praise, and pray;
O give us hearts sincere,
To come before thy face,
And then thro' Jasus, hear the pray'r,
Thou Gop of grace,

We know not what to fay;
But thou can't flew us what we want,
And teach to pray:
If by thy spirit join'd,
The praying grace is giv'n;
Thou Lord who know'st the spirit's mind,
Wilt hear in heav'n.

Your

Some

Some gleam thro' this dark night,
We by the gospel see!

Speak thou the word "let there be light,"
And it shall be:
Thy spirit can display
How we have lost our road,
And lead to Christ, the living way
To thee our God.

And by the light we fee,
And fet'st our poor entangl'd hearts
At liberty;
We shall our fouls unite
To run religion's ways,
And prove it our supreme delight
To spread thy praise.

Looking unto Jesus.

HYMN XLV.

If T up your hearts, ye lons of Gop;
Rise, with your head, to you abode
Where Jesus sits enthron'd in love!
Joint-heirs with Christ, ye are by grace,
And by and by, you shall possess
That yast inheritance above!

Your

Your great high-priest is enter'd there,
Your glorious mansions to prepare!
And now hath sent his spirit down:
To his kind leading here submit,
'Till diciplin'd ye all are meet
To leave the Cross and wear the Crown.

To all who take him to his word,
And conquer in the glorious strife;

" To follow ME, I call MY sheep;

"And them my own right-hand shall keep:
"To them I give ETERNAL LIFE."

4 Let worldlings grovel in the dust,
We surely know in whom we trust;
It is the God who cannot lie:
He saith, (and who shall disanul?)
"Ask, and so shall your joy be full
(In hope) of immortality."

Ye servants of the Lord mount up,
Trample on all terrestrial things!
The king of kings, is our own God!
His royal court, our sure abode,
Where we shall reign as priests and kings!

6 O glorious Rest! O sweet release!
When all brought thro' the wilderness.
To happiness entire restor'd!
We shall beyond this Jordan stand,
And set our feet on Canaan's land,
And reign for ever with the Lord!

Invitation to Thankfulness.

H Y M N XLVI.

COME, all ye ransom'd of the earth;
Employ your utmost skill;
To spread the Saviour's mercies forth,
Who rescues you from hell:
Jehovah's laws we disobey'd,
And justice, vengeance cry'd;
But, Jesus our full ransom paid!
Justice is satisfy'd.

Owhat shall be our wonder most!
Our vileness, or his grace!
Who left the bright angelic host,
To save the human race!
As reptile man our God appear'd!
To join mankind to God!
And heav'n he claims, as the reward
Of his atoning blood.

3 Then let us now exult for joy,
And dwell upon the theme;
Our hearts, our tongues, our lives employ,
To found his glorious name:
Let us believe, and love, and praise,

Let us believe, and love, and praise, And claim salvation giv'n:

Here subjects of the prince of peace, And kings and priests in heav'n.

Another.

H Y M N XLVII.

PRAISE ye the Lord, ye favour'd ranfom'd race;
Extol the God of boundless truth and grace:

Let hearts, and tongues, and all your pow'rs

unite,

Join in the theme which angel-bands delight, Thro' Jesu's GRACE, is free salvation given! Shout forth his praise, and turn your earth to heaven!

2 Shall angel-quires in hymns sufround the throne?

And wond'ring, fing what God for man hath done!

Shall

Shall we not catch from them the facred flame?

Since not for them, for us, the saviour came: Let grateful songs return the boundless favour,

To him who gave an all-fufficient faviour.

3 Shall worldings chant and fing their noisy mirth?

And fons of Bacchus rore and ring thro?

Shall we not with the fons of Belial vie?

This God is our's, who made both earth and sky!

O! let the ransom'd of the holy Jesus, In songs divine, proclaim his worthy praises.

Herein is matter of eternal joy,
Worthy both MEN, and angels to employ:
While we adore our everlasting king,
We share ETERNAL PLEASURES, as we sing;
Let us sing on, our bliss is always growing!
At God's right-hand, are pleasures ever
showing.

M

For the Morning.

HYMN XLVIII.

A WAKE my foul, and chant thy morning fong;

He justly claims thy praise who made thy

tongue:

Kept by the pow'r of God secure to-night; Wak'd by his love, I see the morning light! Father, thy new-made mercies every morning,

Should daily find my new-made praise re-

turning.

2 'Tis mercy, furely, that I'm out of hell!
But, HOPE of PARDON, makes the mercy
fwell!

To be partaker, makes the grace abound! The dead's alive again; the lost is found! And great and precious promises are given, (Summit of grace) that I shall live in heaven!

3 This is the promise thou hast made secure, To all who faithful to the end endure,

"ETERNAL LIFE," thou hast affirm'd is their's!

Adopted sons, are all with Christ joint-heir!

In

In certain HOPE, my spirit shall adore thee, My Anchor's fix'd on Christ, and grace, and glory!

4 With all thy pow'rs bless thou the Lord my foul!

Whose hope of Immortality is full!
Let worldlings grovel sensual bliss to prove,
Thou now art taught to seek the things
above:

Nor life, nor death, my foul from Christ can sever,

If he's mine now, he will be mine for EVER.

Another.

HYMN XLIX.

AGAIN, my God, the morning light I view!

And, with the morning share thy mercies new!

While numbers pain'd lay toffing on their bed,

With sweet repose beneath thy care I laid!
With nightly rest my spirits are elated!
And with the morn, I see thy love repeated!
With

With everlasting arms supporting me! When I awake my soul is still with thee! While I thy providential care express, My tongue shall publish thy redeeming grace.

'Tis here I fee the most peculiar favour, In my once dead, now ever-living faviour!

Of all thy gifts, this only doth excel; 'Tis Jesus is the gift unspeakable!
And when I view this gift for sinners free, Coming unsought to hell-deserving me!
My soul is charm'd, at thy divine compassion, I shouting cry, "lo! God is my Salvation!"

O may I live to celebrate thy praise,
Devoting to thee, my remaining days.
O! may I walk this day as in thy fear,
And ever onward, whilst I sojourn here;
To live to thee be my supreme ambition:
And die, to see the BEATIFIC VISION!

For the Evening.

HYMN L.

On the mercies of the day;

Look without, within, and wonder!

Then, in cool reflection fay,

Haft thou matter &c.

To repine? or praise, or pray?

2 Pray I would, for ev'ry bleffing
Comes from thee MY father down:
But, thy liberal hand unceasing,
Gives thy Son, all gifts to crown!
I lack nothing, &c.
Who can call a God MY OWN!

To furvey REDEEMING LOVE!
Ranfom'd by the blood of Jesus,
Life, and peace, and joy I prove!
This the earnest, &c.
Of that blessed hope above!

4 Who can make a seperation?

Jesus from his limbs disjoin?

Free, eternal, full salvation,

Was, and is his fix'd design:

This his language, &c.

"I Redeem'd thee, thou art mine,"

5 Fix'd on the unshaken basis
Of Jehovah's Changless Word!
Faith

Faith lays hold while hope increases,

Love transporting joys afford!

I shall furely, &c.

Be for ever with the Lord!

of the chorifters above,

Their's, and mine is one enjoyment,

Fellowship with Christ to prove!

O! 'tis heaven! &c.

Lov'd of God, and God to love!

On the Author's Birth-Day.*

HYMN LI.

With rapture I praise,
On this happy morn;
The annual season on which I was born.

In paths of my own,

Long, long I went on;

Too shameful to tell!

'Tis infinite mercy I am not in hell!

* Written when the Author attained the fiftyninth year of his age.

When

- When posting in haste,
 My Gop did arrest!
 His wand'rer from home!
 His rod of correction compell'd me to come.
- 4 My conduct I faw
 Condemn'd by his Law!
 With Conscience imprest!
 Then faw the unsearchable riches of Christ!
- 5 His mercy fo free,
 Said "look unto me!"
 Then, gave ME the pow'r (adore!
 To look, and to mourn, and believe, and
- While HE did impart,
 With purpose of heart
 I all did resign: (art mine."
 He cry'd, "I redeem'd thee, and now thou
- 7 A look of his Love
 My guilt did remove,
 Then freed of my load, (God!"
 With raptute I cry'd out "MY LORD AND MY
- 8 Yea, not only then,
 But again, and again,
 He GRACE did reveal!
 And all my back-slidings abundantly heal!
 Yes,

Yes, freely he pours New bleffings in show'rs And fweetly I find (mind. The day of ESPOUSALS comes fresh to my

I TURST in the same Adorable name, Who much hath forgiv'n; (heav'n. His goodness shall follow me home to my

Another.

HYMN LII.

GAIN, great God, I come To celebrate thy praise; Who hath preferv'd me from the womb, Thro' all my days! My fixty years roll round, Beneath thy guardian care; And tho' a 'cumb'rer of the ground, Thou still dost spare!

By nature, bent to fin; 2 By practice, prone to stray;

* Written when the Author attained the fixtieth year of his age. Thy

Thy interpoling pow'r step'd in
And hedg'd my way!
I scarcely yet can tell
How freed from satan's yoke;
But lo! my league with death and hell,
At once was broke!

My guilt was all remov'd!
Peace as a river flow'd
"'Tis heav'n on earth to be belov'd
"And love my Goo:"
My years, and months, and days,
Did sweetly glide along;
My dear Redeemer's matchless grace,
Was all my fong.

A But ah! some fatal hour,
The potent prince of hell,
Blended his cuaning with his pow'r;
And lo! I fell!
Thy God (he cry'd) is gone:
And while he veil'd mine eyes;
I had no strength to stand alone;
Nor pow'r to rise.

But thou my gracious God,
Display'd'st superior pow'r!
And tho' cast down, yet not destroy'd,
Thou didst restore!

N
Thou

h

Thou gav'ft me back my hope,
Procur'd by BLOOD DIVINE:
And faid'ft "how can I give thee up?
"Thou still art mine!"

Whene'er the year rolls round,
Whene'er the year rolls round,
That I an alien from the Lord,
So loft, am found?
While I my being have,
Thy witness will I prove
"My God can to the utmost fave,
"For God is Love."

Another.*

HYMN+LIII.

To shew grateful mirth,
Have I on this season
Which gave me my birth?
To me, a poor creature,
Thro' mercy is giv'n,
To know my creator;
And fore-taste my heav'n!

^{*} Written when the Author attained the fixty-first year of his age,
'Tis

Who hung on the tree,
This wonderful favour,
Comes flowing to ME!
Thro' BLOOD it comes flowing!
(Oh! infinite GRACE!)
And leaves me still owing
My ALL to his praise.

3 My uttermost praises
Shall freely ascend,
To thee my dear Jesus;
My Saviour and Friend:
While I have my being,
Thy praises I'll sing,
And long for the seeing
My glorify'd king.

Of infinite bliss,
Consists in beholding
The Lamb as he is!
While here, I pursue thee,
To bathe in thy blood:
There, there I shall view thee,
My Lord, and My God!

Is thee to enjoy;

'Tis blifs beyond measure,
And NEVER can cloy!
The pleasure of casting
Before thee my crown!
This LIEE EVERLASTING!
Thro' grace is begun!

Which God-ward aspires,
And longs to inherit
It's ardent desires:
When prostrate before thee,
Enraptur'd, I prove,
The bliss, to adore thee
With angels above!

O happy translation,
To view face to face!
O glorious falvation,
Begun now in grace!
Repeating the story,
And kissing thy feet;
The top-stone of glory
Is, "grace unto it,"

For St. Mawes, a Thanksgiving.

HYMN LIV.

BEHOLD us, Lord, unite,
To celebrate thy fame;
Thy goodness sweetly doth invite,
To praise thy name!
Drawn by REDBEMING LOVE,
Our grateful song we rise;
And join the first-born Church above,
In yonder skies!

Too long we went aftray,
From our indulgent God;
And ran the broad, the EASY way,
The downward road:
Lur'd by the artful foe,
For happiness we strove,
Preferring transient joys below,
To bliss above.

'Twas thy preventing grace,

(With joyful lips we tell,)

Which stop'd us in our dreadful race,

To death, and hell!

Call'd by the gospel-word,

Our swinish husks we scorn,

With

With fongs our faces Zion-ward We gladly turn!

Jesus hath bought our peace!

Hath all our guilt remov'd

And thro' his spotless RIGHTEOUSNESS

We are belov'd!

The crown before our eyes
Of faith, stands forth in view!
The gospel-hope, the glorious prize,
We now pursue!

Of choiristers in heaven?
With new-found joy, and new-made song,
On man forgiv'n!
We soon shall join them there,
To praise our pard'ning Goo,
And all the purchas'd blessings share
Of Jesu's Blood!

O Jesus, lead us on,
To fee thy glorious face;
Complete the work thou hast begun
By fov'reign grace:
So shall we mix our cry
With yonder quires above,
And shout thro' all eternity
REDEEMING LOVE.

Behold the Manio agnol dilW

H Y MINITELY.

Thro' our great spokesman in the court of Heaven,

All things are giv'n

2 View your Redeemer, working our falvation,

E'en from the manger, to his bloody passion:

Praying, and sweating, bleeding in the

Purchasing pardon.

3 Now see him seiz'd and brought unto his trial!

Falfly accus'd, yet making no denial! Shackled, blind-folded, scourged and afflicted,

By man rejected!

4 See him again beneath his burden bending, On to the top of Calvary afcending! There There the most shocking death was per-

Which life compleated!

5 Left by his followers! this most forely grieves him.

But, O! how pungent when the God-head leaves him!

Crying "my Father why hast thou for saken?"
His heart is broken.

6 Kept for a while a feeming prey to evils!
Foil'd in appearance, by the prince of devils!
Soon he displays omnipotence most glorious,
Rising victorious!

Then to his native heaven re-ascended.—
He thus rebellious sinners hath befriended!
Now claims the merit of his bitter passion;
All our salvation?

8 Led by his spirit, first we feel our burden: On Christ we cast it, and receive a pardon! Peace, righteousness, and pleasure through believing,

Daily receiving!

14

11

y

d

39

1.

9 He that this fullness doth in Christ discover Cannot but love his soul-redeeming lover: To him who tasteth that the Lord is gracious, Jesus is precious.

In earth, and heaven, hath his kindness proved;

Render ye ransom'd to your precious Saviour, Glory for ever.

Publick Praise.

HYMN LVI

POST great, and good, and glorious Lord;
Behold us join with one accord,
Thy worthy praises to proclaim:
Worthy of more than we can bring,
With heart and voice we gladly fing,
All glory to the slaughter'd Lamb.

We all like wand'ring sheep have stray'd,
Our head-long wills our law have made;
Glory'ng in what should be our shame!
But, O the riches of thy grace!
We here are brought to sing thy praise!
All glory to the slaughter'd Lamb.
O

Thy DYING LOVE shall be our song,
It warms our hearts and moves each tongue,
To dwell on the delightful theme!
Thy love, is heav'n's peculiar joy,
And shall be our supreme employ,
All glory to the slaughter'd Lamb.

And to this vale of woe come down,

To bear our guilt, our curse, our blame! Love, made thee serve that we might reign, Bought our eternal ease, with pain! All glory to the slaughter'd Lamb.

With praying, groaning, sweating blood!
To quench a fin-consuming flame!
The blessed God was made a curse!
And show'rs of blessings brings to us!
All glory to the slaughter'd Lamb,

Thou still art our Immanuel,
To day as yesterday the same:
Thou art come down to reign in grace!
And art gone up, to sit our place!
All glory to the slaughter'd Lamb.
Where-

7 Wherefore with angel-bands we join,
To praise the wond'rous Man-divine,
Thro' whom our every blessing came!
Jesus accept our feeble praise;
'Till rais'd to more exalted Lays,
All glory to the slaughter'd Lamb.

The Affizes.

e,

1,

HYMN LVII.

HEN a judge passes thro' a guilty nation,

How the croud presses viewing the procession!

And the shrill trumpet, (like a voice) furprizes,

Join the assizes,

2 See the poor prif'ner, (while the croud's affembling)
With shackles ratling, looks downcast and trembling!
Nature alternate yielding and refusing;
Conscience accusing.

3 Now the stern jailor, void of all com-

Brings forth the culprit, on just accusation: Fault'ring, "not guilty" wou'd evade just trial,

By false denial.

4 Witness on witness, prove the charges clearly;

While the judge sums up evidences fairly: Soon judge and jury in his doom are blended, The trial's ended.

5 Now the judge (awful!) turns to give the fentence;

" Man thy untimely, is to late repentance;

"Death's thy demerit, fruitless is thy forrow:
"Hang dead to morrow."

6 Struck as with thunder, see the deathdevoted,

Swoln are his eye-balls, and with torrents floated:

Back he's remanded to his captive station, All' condemnation.

7 Dire bondage now! which worse than fetters bind him:

Inward, and outward; fronting, and behind him; No

No gleam or prospect now is left for hoping; Despairing! drooping!

8 Anxious, and sleepless, all the night in forrow:

Shocking at present; worse twill be to-

Nothing can hinder speedy execution, But absolution.

9 But the scene changes with the day's re-

Tho' grief a night may last, joy comes with morning.

A general pardon for his foul offences, The judge dispenses.

From guilt and anguish, to a free salvation!

Now his employment is to love, to honour,

And praise the donor.

Charging a sinner with his own demerit:
Brings the conviction home to condemnation:

Then brings salvation. Happy's 12 Happy's the finner thus by grace re-

Both law and gospel have their work compleated:

Justly condemn'd, and then a pardon's given,

Sent down from heaven.

13 Such My experience, thro' divine compassion!

By justice sentenc'd; lo! I see salvation! Then be my future aim to praise the giver, Now, and for ever.

Worship bim, all bis Saints.

HYNM LVIII.

TET us the king of kings adore, Who answers our complaints; And manifests his sov'reign pow'r, Ofear him, all his saints.

This God confers his present aid,
To day as heretofore;

A bass firm in Zion's laid.

A basis firm in Zion's laid; O TRUST him, evermore.

The

Our Curse by Death remov'd!

He did it in the finners' flead!

O Love him, his belov'd.

All ye who to his scepter bend, And in his laws delight; Your master's easy yoke commend, O serve him with your might.

By heav'n's triumphant throng?

Let mortals in the subject vie:

O PRAISE him, in your song.

6 Before our glorious great high-priest.
The elders prostrate fall!
We own him both our Lord and Christ;
And Crown HIM LORD OF ALL.

Mevagissey.

HYMN LIX.

YE ransom'd souls rejoice,
Sought out by grace and sound;
Lift up your hearts with chearful voice,
And spread the JOYFUL sound.
Salva-

- 2 Salvation all by Grace,
 Be now our new-made fong!
 Salvation for a guilty race,
 Employ each loosen'd tongue!
- Bound down by Satan's chain,
 In fin and mifery;
 Jesus refum'd his lawful reign,
 And fet the captives free.
- Amazing in our fight!

 Translated from fin's dread abys,

 To Jesu's marv'lous light!
- While Jesus keeps the lead Who can his sheep anoy? With songs to Zion, we proceed, To everlasting joy!
- There we that face shall see,
 Whom now unseen we love!
 And spend a vast eternity,
 Of happiness above.

Before Preaching.

H Y M N LX

COME all who feek below,
What earth cannot afford,
Your

Your needless toil henceforth forego;
And seek the Lord:
Soul-comfort there is none
By earthly toys bestow'd,
For solid Happiness alone
Is found in God.

In a redeeming God,
The open fountain freely flows
Of Jesu's blood:
Would you falvation know?
"In Jesu's name believe."
The gospel terms are easy now,
"Ask and receive."

Come all who here have found
The cure of Adam's race;
Who hear, and know the joyful found,
Of pard'ning grace:
With steps enlarg'd go on,
'Till you obtain the prize!
And sit with Jesus on his throne,
Beyond the skies!

[114]

Dismission: Praise to the Father.

H Y M N LXI.

This token of thy love,
In thy dear Son:
Accept thy people's praise,
God of unbounded grace,
'Till nobler sons we raise,
Around thy throne.

Another: To the Son.

HYMN LXII.

Let ev'ry church on earth,
The great Redeemer's worth,
Publish abroad;
Be it to angels known,
What HE for us hath done;
Join heav'n and earth in one,
"Glory to God."

Another: To the Haly Ghoft.

H Y M N LXIII.

SPIRIT of holiness
Thro' whom we now possess
All:

All that is good;
Thou dost (with joy we tell)
Ourselves and Christ Reveal!
Thou dost both wound and Heal,
"Glory to God."

Another: To the Trinity.

H Y M N LXIV.

Who did fo fweetly join,
Man to reftore!
Angels, and men unite,
Publish with sweet delight,
Honour, and thanks, and might,
For evermore.

Another: To the Trinity.

H Y M N LXV.

And the dear Prince of Peace,
And Holy Ghost:
To this great three in one,
Shout forth a grateful long,

Join

Join ev'ry human tongue, And heav'nly host.

The two Adams.

H Y M N LXVI.

OME all the ranfom'd race,
Who have in Adam fell,
Behold the fecond Adam's grace,
Which ranfoms you from hell!

The FATHER lov'd mankind,
And gave his only Son!
Our Jesus, had the cov'nant join'd,
And sprang from off his throne.

With speedy steps he ran!
And dy'd an ignominious death,
To purchase Life for man!

As foon afunder fnap'd it's chain,
And mounted to his throne.

5 Now he his spirit sends The bleffings to apply,

That

That he has purchas'd for his friends,
And brings salvation nigh.

Yes, full of TRUTH, and GRACE;
JESUS is present here!
We prove Immanuel, God with us,
'Till we with him appear!

Tet men and angel-hosts,

Exult in losty strain:

Praise Father, Son, and Holy Ghost,

Shout, heaven and earth,—amen.

The Sinners Friend.

H Y M N LXVII.

SHOUT aloud, each human creature,
Join the bright angelic train;
Magnify the Mediator
'Twixt an angry God and man:
Now begin, and Never end;
Praise the sinners' only friend.

All the perfect law commanded,
He in servant's form obey'd!
All that justice has demanded,
He the utmost farthing paid!

Jefus

Jesus doth his love commend, Praise the sinners' only friend.

3 See his foul oppress'd with anguish!
See his body sweating blood!
Hear him groan "MY God," and languish!
To sustain our pond'rous load!
Let our grateful songs ascend,
Praise the sinners' only friend.

Foiling all the pow'rs of hell!

Re-assumes his seat all-glorious,

His redeeming love to tell!

Angel-powr's before him bend!

Praise the sinners' only friend.

There his living, dying MERIT,
He presents before the throne!
With us present still in spirit,
Pardon, peace, and joy come down!
Heav'n on earth he now doth send!
Praise the sinners' only friend.

6 Soon he comes to judge his people, From the fall, by grace restor'd: He afferts it, each disciple Shall be like and with his Lord:

2011

Yes,

Yes, with him we shall ascend; Praise the sinners' only friend.

O! what pleasures! like a river;
Sweetly flow at his right hand!
When around his throne for EVER,
All his RANSOM'D SHEEP shall stand!
All ETERNITY to spend:
Praise the sinners' only friend.

Worthy is the Lamb.

H Y N M LXVIII.

YE faithful fouls, who take delight In Jesu's faving name; Let all your hearts and tongues unite, Cry "worthy is the Lamb."

2 From heights of glory on his throne,
He saw your guilt and shame;
Compassion, quickly brought him down!
Cry "worthy is the Lamb."

When JUSTICE claim'd your death, it's
He paid the total fum! (due,
His death transfers the Life to you!
Cry "worthy is the Lamb."

Nor

4 Nor only did his death atone,
He lives our heav'n to claim!
Let us with angels round the throne,
Cry "worthy is the Lamb."

This God is ours who justifies;
Who then shall us condemn?
Let us while trav'ling to the skies,
Cry "worthy is the Lamb."

6 Him eye to eye, we there shall see!
And seeing, be like him!
And thro' a VAST ETERNITY,
Cry "worthy is the Lamb."

Another . roud ful of

HYMN LXIX.

YE fouls redeem'd by precious blood,
Who Jesus do esteem;
Come, trace the bounties of your God:
Cry "worthy is the Lamb."

2 Redeem'd, from fin; and death and hell;
And guilt, and fear, and shame:
Your great Redeemer's goodness tell,
Cry "worthy is the Lamb."
Our

Our dying ever-living friend,
Deserves immortal fame!
Who lov'd, will love us to the end;
Cry "worthy is the Lamb."

4 Enter'd for us, within the veil,
His love is still the same;
His speaking blood must still prevail:
Cry "worthy is the Lamb."

To live, to REIGN with him!

And then, without a stamm'ring tongue,
Cry, "worthy is the Lamb."

6 O! what a transport there, and then!
On this delightful theme:
While angel-quires, and ransom'd men,
Cry "worthy is the Lamb."

The Believers' Portion: I will be their God.

HYMN LXX.

HOW mysterious are thy ways,
O thou God of boundless grace!
In the covenant, I see
Thou hast giv'n THYSELF to me!
O Blest

Blest I am, compleatly blest, Being of a God posses'd! Who MY portion dare explode, Whilst I claim the Lord, MY God?

2 Since thou giv'st thyself to me,
All is mine that is in thee!
Riches, here, which cannot fail;
Thou art God unchangeable:
Substance, more than can be told!
Laid in bags which wax not old!
Heav'nly treasure, while beneath,
"God will be my guide to death."

This affords me comfort now,
Which the stranger cannot know!
I partake angelic bliss,
Since the Lord my portion is!
Worldly grandeur, get ye hence;
God is my inheritance!
Such, the world hath to give,
Nor hereof can e'er deprive.

4 Worldly men may count in Arange,
God and man should thus exchange!
Yet, it is a truth divine,
Each, can call the other "mine."
Matchles stoop! and favour this!
"He is mine, and I am his."

I the Lord's falvation prove!

Happy; happy in his love!

Self Dedication. They shall be my People.

H Y M N LXXI.

RACIOUS Lord whose should I be?

Made, preserv'd, redeem'd by thee;
All my blessings are thy loan:
I can render but thine own:
Me if thou wilt please to take,
Dedication here I make;
Thro' thy grace, I this can do:
'Tis a free-will off'ring too.

I will praise while here I live, Thee who did'st my being give; Fashion'd by that hand of thine, Partly human, part divine! Form'd celestials to pervade! Little less than angel made! All my pow'rs I here resign; Great CREATOR, all are thine.

3 Lord by thy protecting pow'r, Kept I've been in danger's hour; Screen'd Screen'd from evil, blest with good,
Strength, and ease, and cloaths, and food;
Nourish'd by thy Care, and Love,
'Tis in thee I live, and move:
Sure my soul and body too,
Kind preserver! are thy due.

4 But the Price my ransom cost!
This displays thy goodness most!
Sold in sin, by law pursu'd,
Thou hast bought me with thy blood!
Purchas'd at so dear a rate,
Dare I play with God the cheat?
Thou who did'st my soul redeem!
Take, whate'er I have, or am.

Made, preserv'd, and ransom'd then,
To my center turn'd again;
Sov'reign grace doth all subdue,
By, and for thee made anew;
Lord, my soul gives full consent:
This reciprocal cement,
Shall inviolable prove,
'Till we join in bliss above.

6 Now, no more I am my own, I belong to thee alone;
Henceforth may my efforts be
To obey, and follow thee;

Let the power henceforth be giv'n,
Be it done as 'tis in heav'n:
'Till I reach that bright abode,
I'm the property of God.

Bristol Hymn.

H Y M N LXXII.

ET all the fouls that breathe,
Praise him in joyful strain,
Who by his meritorious Death,
Hath ransom'd men!
Our sin had death pull'd down
On each devoted head,
But, Christ the wine-press trod alone,
In sinners' stead.

JUSTICE for vengeance cries,
Nought can appeale but blood:
But Christ is made a facrifice!
Approv'd of God:
Obedience unto death,
He wrought in finners' stead;
And he that claims a Christ by faith,
Is free indeed.
This

This living faith divine
Thro' fov'reign grace have I!
And humbly call the faviour MINE!
And here rely!
To him alone I look,
When earth and hell affail;
My foul is built upon that Rock
Which cannot fail.

And actuates my voice;
In him who faves me from my fins
I will rejoice:
My time, my strength I spend,
With pleasure to proclaim,
The needy sinner's only friend;
The slaughter'd Lamb.

O that I could engage
More voices to unite,
'Till every human fex, and age,
Herein delight;
Charm'd by the faviour's Love,
We heav'n-ward should aspire;
'And happiness in God should prove,
Like yonder quire!

6 What a transporting song!
In that delightful place;

Where

Where all the countless, ransom'd throng,
Unite in praise!
When casting each his crown
Before the Saviour's face!
Our hearts shall feel, and tongues shall own,
"Tis all by Grace."

Dismission.

H Y M N LXXIII.

AKE us into thy protection;
God of everlasting grace:
By unerring, kind direction,
Lead us on, to see thy face:
Landed on that heav'nly shore,
We shall meet, to part no more.

Another.

IN the arms of thy compassion,
Great omnipotent we fall;
As a bulwark give salvation
Kindly to protect us ALL:
Till we guided by thy love,
Join the general church above.

Another.

H Y M N LXIV.

Let us still on thee be waiting,
Take and keep our every heart:
We shall then thro' thee go on,
'Till we meet around thy throne.

Another.

HYMN LXXV.

ORD thy love is vaftly sweeter

Than this world and all therein,
One day in thy courts is better

Than ten-thousand spent in sin!

With thy presence, &c.

We our heav'n on earth begin.

Another.

HYMN, LXXVI.

O Jesus lead us on,
And land us on that shore,
Where pleasures issue from thy throne,
And flow for evermore.

A Thanksgiving.

H Y M N LXXVII.

t GLORY, and honour, thanks, and praise,
We render thee our God of grace:
Assist out hearts, unloose our tongues;
And then, accept our grateful songs.

2 Thou Lord did'st leave thy blest abode; And flying on the wings of love, Cam'st down to earth (amazing stoop!) That thou might'st lift the fall'n up.

3 Fallen alass! we helples lay, Sold under sin; yea, Satan's prey; But help from out of Zion came; Thanks to our great deliv'rer's name!

4 Jesus, thy pow'r hath Satan's broke, And freed us from the tyrant's yoke: With joy we shout, from bondage freed, "The Son hath made us free indeed!"

With loosen'd tongues we lift our voice, With grateful hearts in thee rejoice; And here with angel-quires agree In finging praises, Lord, to thee.

K

Accept

6 Accept great God, our mutual fongs, Thou know'st our hearts, thou hear'st our tongues;

As incense let our praises rise, Thro' Christ, accepted in thine eyes,

Everlasting.

HYMN LXXVIII.

I TO thee O Lord, my thanks I bring,
I wou'd adore thy ways!
With nobler pow'rs I hope to fing
Thy EVERLASTING praise!

2 An alien reconcil'd to Gop!
This, this my happy case!
My tongue shall publish forth aloud,
Thy everlasting GRACE!

3 When finking fast to endless death, Thy arm did me restore!

O may I fing with latest breath, Thy everlasting Pow'r!

When press'd beneath sin's pond'rous. Thou did'st that load remove: (load, Help me my God to spread abroad. Thy everlasting Love!

Nor

Nor once forgiv'n, but oft' reftor'd, Thou did'st my manners bear! I own, and wou'd leave on record, Thy everlasting CARE.

6 I foon shall be redeem'd from earth, And LIKE, and WITH my Lord; The faithful promise is gone forth, Thy everlasting WORD!

7 There I my Jesus shall enjoy, And see him as he is! And all my faculties employ, In EVERLASTING BLISS!

For the Sabbatb.

HYMN LXXIX.

Thou who hast the sabbath-day
On sinful men bestow'd,
Therefore, we join to sing, and say,
"All glory be to Goo!"

Who bought us with his blood!

Thy ranfom'd follow'rs gladly fing,

"All glory be to Goo!"

3 If visits are so pleasant here,
O! what is that abode,
Where myriads in the concert share!
"All glory be to Gop!"

4 If in thy courts one transient day, Such blifs is oft' bestow'd, O! what to shout eternally, "All glory be to Goo!"

There with the glorious, countless throng,
In accents sweet and loud,
This shall be our perpetual song,
"All glory be to God!"

For the Evening.

HYMN LXXX.

Thou precious God, and faviour,
Help me now to praise and pray;
I thro' grace enjoy thy favour,
Ev'ry night, and ev'ry day!
All I have, and all I am,
Shall thy guardian care proclaim.

2 My grand enemy the devil, Fiercely doth a worm withstand! Then Then infinuating evil,

Lies conceal'd on every hand.

Counsel or support there's none,

But from thee my God alone.

But thou never did'st deceive me,
Wherefore should I doubt or fear?
Yea, hast said "I'll never leave thee."
Therefore on thee cast my care:
Thee I oft' have prov'd my friend;
Thou wilt love me to the end.

With my gracious shepherd leading,
Sweetly I by day go on;
And in thy green pastures feeding,
Safely I at night lie down:
Shepherd of thy feeble sheep,
Safely thou thy charge dost keep.

Firm upon the Rock I stand;
While beneath Jehovah's keeping,
None can pluck me from thy hand;
In thy mighty hand I fall;
Be thou to me all in all,

On the Passion.

HYMN LXXXI.

SINNERS, behold the man!

Behold the fuff'ring Gop!

Deliver'd up to grief and pain,

And sweating blood!

When Gop was justly wroth,

For crimes that we had done,

It pleased him to bruise to death,

His only Son!

Behold him prostrate lie,
Before Jehovah's feet!
That ardent soul-afflicting cry,
Can you forget?
"If there be other hope
"To set the captives free,
"O Father let this bitter cup
"Depart from me."

In vain, release he pleads;
No other can atone;
And he the dreadful wine-press treads,
Himself alone!
Betray'd, forsook, deny'd,
Accurs'd, and doom'd to die!

Our

Our fubstitute the whole supply'd, On him rely.

Behold his conflict there!
The rugged nails, the bitter cup,
The bloody spear!
My God! My God, he cries!
Tortur'd with racking pain;
Then bows his facred head; and dies;
Our life to gain!

Dook unto him, and mourn:
Who full of Truth and Grace,
The dread defert of fin hath borne,
For Adam's race!
Jehovan hath reveal'd,
Believers are forgiv'n:
For by his stripes we now are heal'd,
And meet for heav'n!

Another.

HYMN LXXXII.

Lamb of God, whose precious blood
Was spilt on Calvary!

To remove the guilty load
Of finners, Lost like ME!
Thy bitter cries, and agonies,
Did blifs for me procure!
When the sp'rit the blood applies,
My pardon is secure.

Thy deep distress aloud express,
Thro' all thy life below,
From the manger to the cross,
Thou wert a man of woe!
Satan, with man, betime began,
Gop did permission lend;
Fill'd up all thy life with pain,
'Till pain with life did end.

3 When I survey Gethsemane,
And thee conflicting there!
Thy amazing agony!
Thy thrice-repeated pray'r!
Thy pond'rous load! thy sweating blood!
O prostrate there he lies!
Thus to view the MIGHTY GOD,
My soul is all surprize!

What tongue can tell what thou didst feel
When at thy creatures bar!
Sinners, set on fire of hell,
Their wrath aloud declare!

They

They crown with thorns, they treat with Thy right of princely claim! (scorn, Then, fictitiously adorn, To scourge, accuse, condemn!

Of wounds, and racking pain;
There he bore the wrath of God,
The just desert of men!
Oh! heart-felt sighs, "MY God!" (he cries)
"AM I FORSOOK BY THEE?"
There—the great IMMORTAL dies!
And dies for love—of ME!

6 My inmost soul is more than full, With mingled grief and love!
The benign effects of all,
Thro' grace I sweetly prove!
My future days, I'll spend in praise,
For love so clearly shewn;
Then record REDEEMING GRACE!
FOR EVER, round thy throne.

For Easter-Day.

H Y M N LXXXIII.

VIEW my foul the grand transaction, See, thy God resumes his breath; S Sing Sing his glorious refurection
Who could not be held by death!
Let the faithful rife and fing,
Shout the great exalted king.

2 This his wond rous riling token,
Lo! an angel is come down!
See the mighty feal is broken!
Hark! he rolls away the stone!
Let the faithful rise and sing,
Shout the great exalted king.

3 Death, and Satan fall affrighted,
All as dead the keepers lie!
But his foll'wers are delighted,
While HE tells them "it is I!"
Let the faithful rife and fing,
Shout the great exalted king.

With thy living head arife;
With thy living head arife;
Follow him who reigns all-glorious,
Far above the lofty fkies:
Let the faithful rife and fing,
Shout the great exalted king.

Yes, thy Saviour's gone before thee, Now both fits thee and thy place! There There prepares an heav'n of glory!

Here bestows an heav'n of grace!

Let the faithful rise and sing,

Shout the great exalted king.

6 As the earnest now is given,
Thou possession canst not miss,
Christ is all, in earth, and heaven;
Thou shalt see him as he is!
Let the faithful rise and sing,
Shout the great exalted king.

Another.

H Y M N LXXXIV.

Arise from nature's gloom;
With heart, and tongue, in sweet accord,
Singing, to Zion come:
Be it to all the nations known
God's act of grace is free!
The prison doors are open thrown,
'Tis gospel jubilee!

Is gone thro' all the earth;
Sinners, in Satan's shackles bound
Are loos'd, and call'd "come forth."

Thro'

Thro' Jesu's rifing doth appear,
A finner-quick'ning grace!
This is the acceptable year,
Of captive fouls release.

Our liberty affert;
And upward to our native skies
Our Ev'RY pow'r exert:
Our glorious Captain's gone before,
He will conduct us on;
'Till landed on that heav'nly shore,
We by his side sit down.

Another.

HYMN LXXXV.

ET all the faints of God

Spread thro' the earth abroad,
In joyful strains;
The mighty Captive's freed,
He lives who once was dead!
The Lord is rif'n indeed,
Messiah reigns.

Not all the pow'rs beneath, Of Satan, fin, or death,

With

With all their chains,
Our MIGHTY GOD cou'd bind;
He left them foil'd behind;
The friend of human kind,
Messiah reigns.

- Pleading his speaking blood
 Before the throne of God,
 Still he remains:
 Rob'd in pontific vest,
 There stands our great high-priest!
 Exalted, Lord, and Christ,
 Messiah reigns.
- When our exalted Lord
 Our mansions hath prepar'd,
 And purg'd our stains;
 Caught up together we,
 Him eye to eye shall see!
 Shout thro' ETERNITY,
 MESSIAH reigns!

Another.

H Y M N LXXXVI.

THE prince of peace and love.

Now lives, to die no more!

He

He sits at God's right-hand, above;
In regal pow'r:
Consin'd awhile he lay
In death's tyrannic chains!
But, his right-hand won victory:
Messiah reigns.

By this grand vict'ry won,
He wrought our foul's release;
His Blood did for our fins atone,
And bought our Peace:
His precious death's desert
He claims, and he obtains;
And now, we fing with grateful hearts,
Messiah reigns.

In answer to our pray'r;
And dwelling in, he with his own
Doth witness bear!
He throughly shall convert,
And purge out all our stains;
'Till in his people's every heart
Messiah reigns.

4 In heav'n his person sits,
(As in his spirit here,)
And there a glorious mansion sits
For every heir!

He cries "I quickly come" In what feraphic strains, Shall we exult, when safely home! Messiah reigns!

That once befineared face!
And our Incarnate Deity,
With joy embrace!
There shall the Lamb's own bride
Traverse the glorious plains!
And shout, while seated by his side;
Messiah reigns!

For Whitsunday.

H Y M N LXXXVII.

the praises,

Of the once dead, now ever-living Jesus;

He by his suff'rings, death and exaltation,

Wrought our salvation!

The mighty conq'rer now the tomb hath rended,

His native heaven gloriously ascended!

Our

Our great fore-runner enters for us truly, In the Most-Holy,

3 There our High-Priest, his facrifice is pleading;

And for his people EVER interceding:
God always hears him, fending every favour
Down thro' the faviour.

4 Not for the worthy, who correct have lived, But the rebellious, have his gifts received: Gratis, he gives to hell-deferving creatures! Yea, to us traitors.

5 Bone of our bone; our faithful friend, and brother;

Claimeth the promise of his righteous father: And thro' his living, and his dying merit, Sends down the Spirit.

6 Shout ye waste places, never, never ceasing;

Render to Jesus, glory, thanks, and bleffing: Worship and honour, wisdom and salvation; Shout, all creation.

Another.

LXXXVIII. HYMN

I VE who know the great falvation, Lift ye up your joyful eyes, View your Saviour's exaltation, With your great fore-runner rife: Jesu's subjects, Greet your King above the fkies.

2 Think ye on the tragic story, What he did on earth for you; He remembers you in glory, Now his regal honours view! Bow to Jesus, Angel-quires revere him too.

3 He hath conquer'd every evil, His right-hand alone did quell, All our foes; yea, crush'd the devil, Foil'd the pow'rs of death and hell! All triumphant! Jesus is gone up to dwell.

4 Now his promif'd HOLY SPIRIT, On his people he fends down; HE applies the Saviour's MERIT, Owns, and SEALS us for his own! He renews us, He will raise us to thy throne!

Tho'

5 Tho' awhile we're not together;
Still he doth his Love commend;
Yesterday, to-day and ever,
He descends and we ascend!
Sweet communion
Still we hold with Christ our friend!

6 Now, we fit in heav'nly places;
Then, a heav'n on earth we prove!
Now, we rest in his embraces!
Then he casts a look of love!
Bliss encreasing,
And shall still encrease above!

Another.

HYMN LXXXIX.

I ET all who are risen
With Christ from the dead,
Reslect on what's given,
Thro' him our great head.
O glorious ascension!
Our Jesus arose,
To sit up a mansion
In bliss, for his spouse!

Exalted

Our fore-runner stands;
To tell his dire story,
And shew his pierc'd hands!
He claims of the father,
The promised boon;
United together,
The spirit comes down,

From God doth obtain
And sends down the spirit,
With GIFTS unto MEN;
He comforts, and feeds us,
In pastures of GRACE;
And soon he will lead us
To see his dear face.

By faith, fear, and love;
This union shall rife us
Compleatly above!
Tho' satan opposes
Our travel to bliss,
Our Head never looses
One member of his.

5 From Christ as a fountain, Sweet rivers do glide;

With

With pleasures surmounting,
All transports beside!
With bliss without measure
Our cup will run o'er!
'Tis fullness of pleasure,
That lasts EVERMORE.

Another.

HYMN XC.

REJOICE, ye ransom'd souls rejoice;
God is gone up with chearful noise,
To re-assume his sov'reign pow'r:
The Lamb of God who once was slain,
Nor death, nor satan could detain,
But lo! he lives to die no more.

2 The blood that did for you atone,
He now presents before the throne,
In vain he cannot intercede:
The blood which speaketh better things
Than Abel's blood, the spirit brings;
And joins the MEMBERS to their HEAD!

3 This day the Promise is fulfil'd, The hidden mystery reveal'd,

The

The Holy Ghost fent down to men; Sinners, believe the tidings true, The promif'd bleffing is to you, Now then, the gospel call attend.

4 Open your hearts to take him in,
Who comes to save you from your fin,
To strip you of your filthy dress:
Sinners, the Lord is now at hand,
You cannot in the judgment stand,
But in your Saviour's righteousness.

But, you who know your Saviour's love, Whose heart and treasure lies above, Your anchor stedsast is and sure; Your Jordan quickly shall divide, And you shall gain the yonder side, Where all is Peace for evermore,

For Christmas-Day.

HYMN XCI.

REJOICE, ye ransom'd race,
Sing of your Saviour's love;
Our Jesus, full of truth, and grace,
Comes from above.

Abandon

Abandon all your fears,
While of his love you tell;
Sing the auspicious name he bears,
IMMANUEL!

The high and lofty one,
The mighty, MIGHTY GOD,
To our degenerate world came down,
An earthly clod!
Let ev'ry breaft on earth
With pleafing rapture fwell,
And shout at the Redeemer's birth,
IMMANUEL!

Hark! from the lofty fky
They fing in rapt'rous ftrain!

"All glory be to God on high

"And peace to men;

"On this thrice happy morn

"The tidings we will tell,

"An All-Sufficient Saviour's born,

"Immanuel!"

And join the happy theme;
And over angels' praise abound
Of Jesu's name:

"To you is born," they fing;
"To us is giv'n"—we feel!
And now adore our new-born King,
IMMANUEL!

Shall God the father give
The choicest gift of heav'n,
And shall not Man the gift receive,
So freely giv'n?
Yes, Lord, amaz'd we see,
The gift unspeakable!
With open arms we welcome thee,
IMMANUEL!

Come then incarnate God,
Thy willing subjects fave;
Thou Prince of Peace, our stell and
In thee we have! (blood,
O make our hearts thy throne,
Amidst thy people dwell,
Now on thy head we place the crown
IMMANUEL!

Another.

HYMN XCII.

Why the ranfom'd shou'd not sing.

To behold this happy season, Giving birth to Christ our king: Here, all human hopes depend; This, the sinners' only friend.

2 Hark! a voice comes down from heaven!
"Tidings, tidings, fweet and good!

"Unto you a child is given,

" Son of MAN, and MIGHTY GOD!

"We the myst'ry long to view,

" But the bleffing comes to you.

3 "You our God delights to favour!
"Comes in person you to bless!

" Comes an ALL-SUFFICIENT SAVIOUR:
"For the vileft, full of GRACE!

" Shout, thro' heav'n and earth abroad,

" PEACE to men, and PRAISE to GoD.

Part the Second.

4 Lo! we echo back the praises,
To the songsters in the skies;
While they tidings bring of Jesus,
May our notes exalted rise.
With you multitude we cry
"Glory be to God on high,"

5 Who can tell what we discover, In IMMANUEL come down!

Angels

traff to a me gram to Detofgx He

Angels' God, the finners' Lover,
Is become our flesh and bone!
Join'd to Christ our living head,
We from Satan's bonds are freed!

(To a stupid world unknown)

Gives the faithful sweet communion
With the Father, and the Son!

While we in his name are met,
We in heav'nly places sit!

7 He hath in our flesh ascended,
Re-assum'd his sov'reign pow'r;
Soon the Members shall be landed
Where the Head is gone before!
There in heights of glorious bliss,
We shall see him as he is!

In the kingdom of thy grace:

Make us thro' thy spirit glorious;

Then transport, to see thy face:

There ETERNITY to spend,

Praising thee world without end.

Another. 11,000 days

HYMN XCIII.

To fallen Adam's ruin'd race? Explore they may, but cannot find How God took on him human kind!

2 This is the hidden mystery,
Into which angels love to pry!
But, angels cannot comprehend,
How God e'en thus shou'd condescend!

And usher in God's only Son;
A Saviour for the Lost proclaim!
And shout the great Immanuer's name!

4 "Glory to God," their fong we join, When each can fay, this "God is mine." Then wou'd we spread thro' earth abroad, "Good will to MEN, glory to God."

5 Be it to men, to angels known, What Jesus, for his Church hath done! He in our nature bore our curse! And we enjoy him, "God with us!"

6 The mighty Goo became a child!

That rebels might be reconciled.

In life and death the law obey'd!

And our enormous debt hath paid!

7 Now JUSTICE can demand no more: From our account, he blots the score! Adorns us in his righteousness!

And takes us in his kind embrace!

8 Ye angels! who came with delight
To earth; we cannot you requite;
But hope to join you bove the fky,
And shout, "glory to God on high."

Another.

HYMN XCIV.

HARK! to the glorious band!
Who with an herald stand,
Shouting aloud!
'Tis an angelic throng!
Gabriel begins the song,
Join ev'ry human tongue,
"Glory to Gop."

2 "Tidings of joy we'bring,
"To you is born a King,
"Your flesh and blood!

"On this thrice happy morn is the said of

"The HOLY CHILD IS born; The The

"Mortals, your praise return,
"Glory to God."

"Your foes of earth and hell,
"All are fubdu'd!

"Yet, we cannot explain

"What the fweet words contain, .

" Peace and good-will to men,
" Glory to God."

Our heav'n-born fouls aspire
To your abode:
Warm'd by the sacred flame
Of our IMMANUEL's name,
We join our happy theme;
Glory to God.

Jesus, our hope and friend.
Will all our steps attend,
This narrow road:
Then shall the ransom'd throng,
Sweet as an angel-tongue,
Shout, in the joyful song;
"Glory to God."

Another.

HYMN XCV.

Let ev'ry loyal fubject fing,
And hail the King's birth-day!
Proclaim thro' all the earth abroad,
In fweet and lofty ftrain,
The tabernacle of our Goo,

"Is now fet up with MEN."

The mystery so long conceal'd,
Which angels pry to know,
Is clearly now to man reveal'd,
God manifest below!
T'accomplish what his grace design'd
He took our flesh and blood!
The manhood, to the God-head join'd,
To make us NIGH to God.

Make his falvation known,
The heathen land his eye furveys,
And claims them for his own!
Turning to Zion we rejoice,
Poor aliens are brought nigh;
And shouting join, with heart and voice,
"Glory to God on high."
While

4 While angels left their feats above, To fing redeeming grace,

"Glory to God, the God of Love,
"Good will to men, and peace,
Let us in emulation sweet,
Our voice with angels raise;
Till we, with them, in glory meet,
To shout Immanuel's praise.

Another.

HYMN XCVI.

COME all who have ears, let them hear,

Come all who can speak with their tongue;

While God doth to mortals draw near,

Let mortals unite in their song:

The love of our God is so great,

He hath not with-held his dear Son!

To save from our fallen estate,

And raise us with joy to his throne.

Z Record the glad day of his birth,
JEHOVAH to man is come down!
To visit his creatures on earth,
And claim his redeem'd for his own:
Tho' Satan usurping hath been,
And gain'd an abundant success:

Our

Our Jesus shall save us from sin, And fully restore us by grace.

Our mighty deliv'rer is come,
Proclaiming the great jubilee!
His grace hath revers'd our fad doom,
And fet the poor captives quite free!
We know not the way nor the how!
The myst'ry all reason o'erpow'rs!
Yet lo! the inheritance now,
The purchas'd possession is our's.

A Then let us in praises be found.

Now mortals with angels can vie,

Shall angels or mortals abound?

" All praise to Jehovah on high:

"To him who hath lov'd us fo great,

"And ranfom'd our fouls by his blood,

"The theme we FOR EVER repeat,"

" All honour and glory to Gop."

A Funeral Hymn.—On the Death of Richard Ellis, who died Nov. 29th, 1768.

H Y M N XCVII.

A LL thanks to the shepherd of souls, Who laid down his life for the sheep; In earthly and heavenly folds,
His own he fecurely doth keep;
Conflicting, his fuccour they know,
Tho' foil'd, they the victory prove;
Then refcu'd from trials below,
He folds them in glory above!

These favours, from first, unto last,
We trust to our brother is given,
Thro' dangers unnumber'd he past,
And safely is landed in heaven:
Where raptur'd in glorious surprize,
With beamings from Jesus's face!
Both loud and harmonious he cries,
"All glory to God for his grace."

The angels arise at the sound,
Which flows from that eloquent tongue:
And list'ning, new pleasures abound
In heaven, to hear the NEW SONG!
Then all with the stranger unite,
Enraptur'd with Jesus's name!

All wisdom, all honour, all might,

"All glory, to God and the Lamb."

O! who upon earth can explain!
O! who upon earth can conceive!
Where Jisus in glory doth reign,
What his happy ranfom'd receive!

The

The Prince and the Subjects are one, In that ever-blisful abode,
They sit by his side, on his throne,
All kings, and all priests unto Goo!

May we as good foldiers below, Enlist under Jesu's command, Him follow where-e'er he doth go, And having done ALL, may we stand: 'Till wasted by infinite grace, We land on the heavenly shore, Where all is assurance, and peace, And pleasures that last evermore.

Another Funeral Hymn.

HYMN XCVIII.

To you this grace is given,
To shout his praise—who by his grace
Removes our friend to heaven:
Jesus alone is worthy,
Who fallen sinners raises,
From deep distress—to glorious bliss
To have eternal praises.

Beyond the reach of Satan, Secure from ev'ry danger; By faith and hope—e'en now look up, See, how they greet the stranger! "Thrice welcome to the kingdom, "Thy soul is safely landed,

"To share with us—the glorious bliss,"
Which NEVER can be ended!"

3 O'erwhelm'd with new-found rapture, With faints and angels banded! With fweet furprize—the stranger cries,

"Where is my spirit landed!"
"O! with what faint description,

" Did preachers tell the story!

" Not half was told—what I behold,
"'Tis endless weight of glory!"

For fuch amazing favour;

Then all the throng—in new-made fong, Adore the common Saviour:

"To him who freely lov'd us,
"The bleffed, precious JESUS,

"Who once was flain—and lives again!
"Be everlasting praises."

And loose those joys unceasing!

Lord, may we rise—and grasp the prize,

The Saviour's purchas'd bleffing:

That

That when by death, or judgment,'
The awful call is given,
Thou may'ft us own—and fay "well done,'
" Now, enter into heaven."

Another.

HYMN XCIX.

On all the race of Adam born:

"Fashion'd you are of dust by me,

"And shall again to dust return."

- Yet, when these mortal bodies drop, The faithful Soul shall be restor'd, They have in death a lively hope, To reign for ever with the Lord.
- At death's approach, they life review, And trace the foot-steps of their God: He plac'd them in, he brought them thro' The good, tho' narrow, rugged road.
- A different scene affects the eyes:
 They grasp in death the wish'd-for goal!
 Beyond, they see the glorious prize!
 "My

5 "My race is run, my battle's fought; "I've kept (they cry) the faithful word;

"A crown of righteousness laid up

" For me, - and all that love the Lord."

6 Such, may thus triumph o'er their foes, Their ev'ry conflict now is o'er:
O may we live, and die like those;
And meet them on the heav'nly shore.

For a Fast-Day.—Written Feb. 9th, 1779, in time of the American War.

HYMN C.

A WAKE Britannia's fons,
O hear, and know the Rop,
With humble, penitential groans,
"Prepare to meet thy Gop."

2. Behold thy num'rous foes,
Without thee and within!
Surely for this there is a cause,
Surely 'tis for our Sin.

Our armies have begun
To draw the bloody fword;
Our fins, O may we humbly own,
And turn unto the Lord.

Abroad,

Abroad, the sword bereaves!

At home, it is as death!

He only, who in Christ believes,

A certain refuge hath.

The fecret chamber this,
Which screens from threaten'd wrath;
Enter and find eternal bliss;
And 'scape eternal death.

Another.

HYMN CI.

Thou just and jealous God,
Regard thy people's cry;
See our land by sin o'erslow'd!
Which bodes destruction nigh:
Sin thy mark has always been;
There thou aim'st thy vengeful hand:
Stop the torrent of our sin,
And spare a guilty land.

2 Angels who their station left,
Were soon expell'd from heav'n!
Adam, for his pride and theft,
Was out of Eden driv'n!
Egypt, prov'd thy plagues break in,
Thro' opposing thy command;
Stop

Stop the torrent of our fin, And spare a guilty land.

3 Sodom and Gomorrah, felt
For fin thy anger's heat:
The fev'n nations, great in guilt,
Prov'd indignation great:
When thou dost in wrath begin,
Who thy judgments may withstand?
Stop the torrent of our fin,
And spare a guilty land.

Thy favour'd Isr'el race;
When their sins the land o'erspread,
Thou didst not by them pass;
Judgment at thy house was seen,
They severely selt thy hand;
Stop the torrent of our sin,
And spare a guilty land.

Or, thou regardless grown?

No: the slighters of thy grace,
Call for thy judgments down:

Jesus, interpose between;
In the gap our day's-man stand:
Stop the torrent of our sin,
And spare a guilty land.

At Meat.

HYMN CII.

O What hath our Father prepard
For all his great household above!
Since here he so kindly hath car'd,
For all his dear objects of love:
While Jesus below is our Guest,
We sip of the heavenly stream!
But, O! how transporting the feast,
For ever to banquet with him:

Another.

not mentioned the last

HYMN CIII.

THOU Lord of thy goodness hast blest
The people unworthy thy love!
And now hast provided a feast,
With food from below, and above!
The upper and the nether spring,
Flow out from thy bounty all free!
With humble thanksgiving we sing,
All, all our fresh springs are in thee.

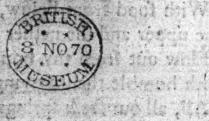
Another.

H. Y M N CIV.

A GAIN are fent down
Thy gitts from thy throne,
Thou parent of good:
It pours——in show'rs,
From thy inexhaustable stores;
We open our mouths, thou fill'st them with
Then thou canst not deny (food:
Thy children who cry,
For Heavenly bread;
Thou wilt not upbraid us,
Nor with a stone feed us,
Whose bodies are fed;
We adore thee for this,
And look up for the bliss,
Which slows from our head.

FINIS.

Asid the daily



CONTRACTOR VIOLE

